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2000 025047

STATE OF INDIANA  
LAKE COUNTY  
FILED IN RECORD

2000 APR 12 AM 11:34

MORTGAGE DEPARTMENT  
RECORDER

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

↑

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERCANTILE BANK N.A. IT'S SUCCESSORS AND/OR ASSIGNS  
all the rights, title and interest of the undersigned in and to a certain Note dated December 30th, 1998,  
executed by CHRISTOPHER L. HALL, Divorced Not Since Remarried,  
in face amount \$ 96,500.00 secured by a Mortgage dated 12/30/98  
and recorded in LAKE County on 1/11/99 as Document No. 99001897  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 4042 BURNING TREE COURT CROWN POINT, INDIANA 46307

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 12th day of April, 2000.

CASBANC MORTGAGE, INC.

BY:

*Vida Zinkus*  
Vida Zinkus, Vice President

STATE OF ILLINOIS )

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 12th day of April, 2000.

Commission expires: 6/10/03

*Jean M Brosnan*  
Notary Public

"OFFICIAL SEAL"  
JEAN M. BROSNAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/10/2003

12/00  
# 025731

**LEGAL DESCRIPTION**

LOT 1428 IN LAKES OF THE FOUR SEASONS, UNIT NO. 9 AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 38 PAGE 78 IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA.

10-52-137

