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STATE OF INDIANA
LAKE COUNTY
FILED

2000 025019

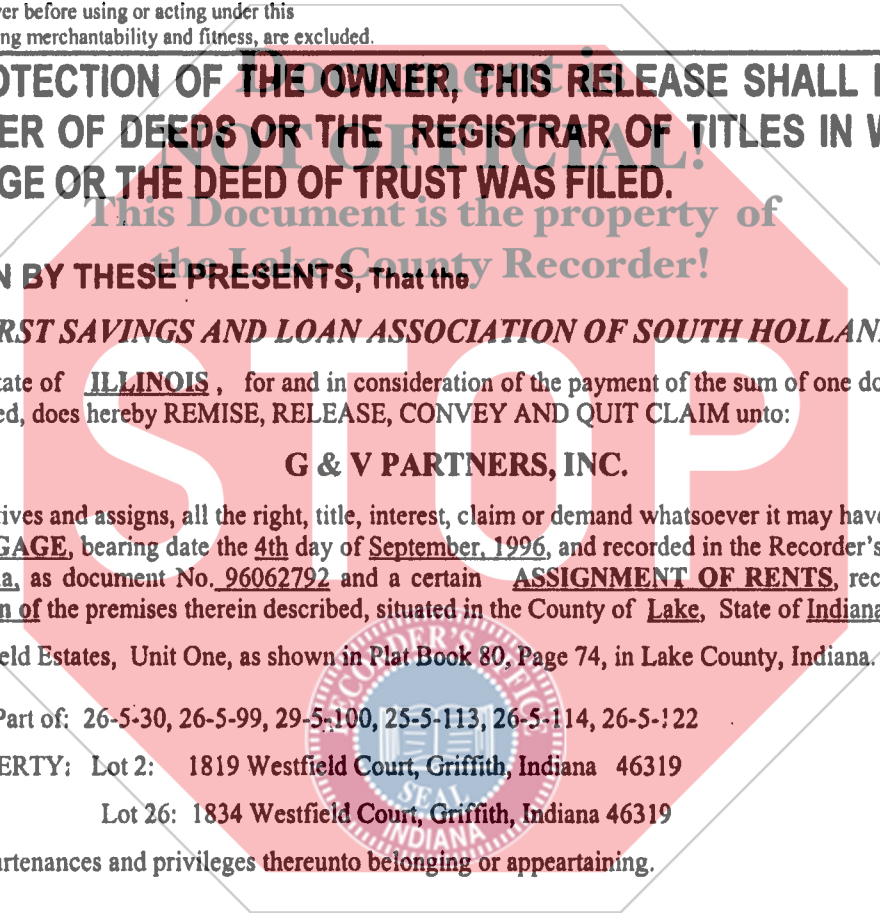
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MORNING LETTER
RECORDED

**PARTIAL RELEASE
OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto:

G & V PARTNERS, INC.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of September, 1996, and recorded in the Recorder's Office of Lake County, in the State of Indiana, as document No. 96062792 and a certain ASSIGNMENT OF RENTS, recorded as document No. 96062793, to a portion of the premises therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

Lots 2 and 26, Westfield Estates, Unit One, as shown in Plat Book 80, Page 74, in Lake County, Indiana.

KEY NUMBERS: Part of: 26-5-30, 26-5-99, 29-5-100, 25-5-113, 26-5-114, 26-5-122

ADDRESS OF PROPERTY: Lot 2: 1819 Westfield Court, Griffith, Indiana 46319

Lot 26: 1834 Westfield Court, Griffith, Indiana 46319

Together with all appurtenances and privileges thereunto belonging or appertaining.

This instrument was prepared by: Bonnie Witvoet

First Savings and Loan Association of South Holland 475 E. 162nd Street, South Holland, IL 60473

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Note therein mentioned.

HOLD FOR FIRST AMERICAN TITLE

F31158

12.00
E.P.
FA

IN TESTIMONY WHEREOF, the said **FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND** has caused these presents to be signed by its President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 3rd day of April, 2000.



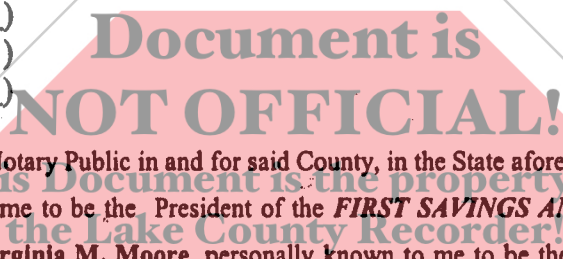
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY: *Don A. DeGraff*
(President)

ATTEST: *Virginia M. Moore*
(Assistant Secretary)

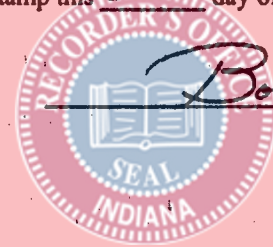
STATE OF ILLINOIS)

COUNTY OF COOK)



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **Don A. DeGraff**, personally known to me to be the President of the **FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND**, a corporation, and **Virginia M. Moore**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

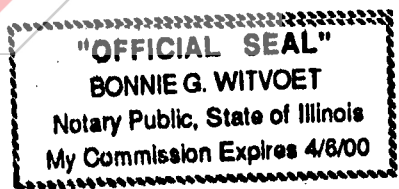
GIVEN under my hand and NOTARY stamp this 3rd day of April, 2000.



Bonnie G. Witvoet
(Notary Public)

MAIL TO: G & V PARTNERS, INC.
c/o Mike Vujica
189th & Wolf Road Mokena, Illinois 60448

Loan No. 50588-6.4



IN TESTIMONY WHEREOF, the said **FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND** has caused these presents to be signed by its President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 3rd day of April, 2000.



FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY: *Don A. DeGraff*
(President)

ATTEST: *Virginia M. Moore*
(Assistant Secretary)

STATE OF ILLINOIS)

COUNTY OF COOK)

Document is
NOT OFFICIAL!

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GIVEN under my hand and NOTARY stamp this 3rd day of April, 2000.



Bonnie G. Witvoet

(Notary Public)

MAIL TO: G & V PARTNERS, INC.
c/o Mike Vujica
189th & Wolf Road Mokena, Illinois 60448

Loan No. 50588-6.4

"OFFICIAL SEAL"
BONNIE G. WITVOET
Notary Public, State of Illinois
My Commission Expires 4/8/00