

ago Tide Insurance Company

RELEASE OF MORTGAGE STATE OF INDIANA
LAKE COUNTY
FILED 1 2000

1620000957LD

THE DEBT, SECURED BY ~~MORTGAGE~~ EXECUTED BY HAZEL BROWN

2000 APR 12 AM 9:00

TO KENTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, OF KENTLAND, INDIANA, ON THE

30 DAY OF JULY, 1993, AND RECORDED IN MORTGAGE RECORD NO. -----,

PAGE NO. -----, OR AS DOCUMENT NO. 93054040, OF THE RECORDS OF LAKE COUNTY,

INDIANA, HAVING BEEN FULLY PAID AND DISCHARGED, SUCH MORTGAGE IS HEREBY

DECLARED SATISFIED AND RELEASED THIS 5 DAY OF APRIL, 192000.

This Document is the property of the Lake County Recorder

KENTLAND FEDERAL SAVINGS & LOAN ASSN.

BY James A. Sammons
JAMES A. SAMMONS, PRESIDENT (CEO)

STATE OF INDIANA, SS:

I, JAMES E. SAMMONS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JAMES A. SAMMONS AS THE PRESIDENT(CEO), OF KENTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, IS PERSONALLY KNOWN TO ME TO BE SUCH OFFICER AND SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH PRESIDENT(CEO) APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE ABOVE RELEASE AS SUCH PRESIDENT(CEO) FOR THE USES AND PURPOSES THEREIN SET FORTH.

THAT THE SEAL OF SAID ASSOCIATION WAS AFFIXED BY HIM UNDER THE AUTHORITY OF THE BY-LAWS OF SAID ASSOCIATION.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 5 DAY OF APRIL, 192000

James E. Sammons
JAMES E. SAMMONS



MY COMMISSION EXPIRES : 2/5/07

COUNTY OF RESIDENCE: NEWTON

THIS INSTRUMENT WAS PREPARED BY: JAMES E. SAMMONS

JAMES E. SAMMONS
Notary Public, State of Indiana
County of Newton
My Commission Expires 02/05/2007

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