

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 024879

2000 APR 12 AM 9:21

MORRIS W. CARTER
RECORDER

LIMITED WARRANTY DEED

99-2158

THIS INDENTURE WITNESSETH that GE Capital Mortgage Services, Inc. ("GRANTOR") a corporation organized under and by virtue of the laws of the State of California and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: FEDERAL HOME LOAN MORTGAGE CORP., P.O. BOX 723788, ATLANTA, GA 30339, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

The West half of the East two-fifths of the West half of the Northeast quarter of the Northeast quarter of the Southeast quarter of Section 8, township 34 North, range 8 West of the 2nd p.m. in the City of Crown Point, Lake County, Indiana, excepting therefrom the south 344.02 feet, in the office of the Recorder of Lake County, Indiana

Return to
UNTERBERG & ASSOCIATES, P.C.
8050 Cleveland Place
Merrillville, IN 46410

Tax ID Number 23-09-0358-0030

Commonly known as: 723 E. South Street
Crown Point, IN 46307

Subject to the taxes for the year 19 98 due and payable in 19 99 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

IN WITNESS WHEREOF, the said GE Capital Mortgage Services, Inc. has caused these presents to be signed by its Assistant Vice President and its Corporate Seal to be hereunto affixed, attested by its Assistant Secretary this 21st day of February, 2000.

GE Capital Mortgage Services, Inc.

By: [Signature]

ASST. Vice President
Printed Name and Office

Attest: [Signature]

LORETTA EDWARDS
ASSISTANT SECRETARY
Printed Name and Office

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

APR 05 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR



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STATE OF California)
COUNTY OF San Bernardino) SS

Before me, a Notary Public in and for said County and State, personally appeared Kathy Windsor and Loretta Edwards the Assistant Vice President and Assistant Secretary, respectively, of GE Capital Mortgage Services, Inc. who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 21 day of February, 19 2000



Tracie Richardson
Notary Public
Tracie Richardson
Printed Name
Jan 9, 2004
San Bernardino
County of Residence:

Instrument Prepared by and Mail to:

Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, Indiana 46410
(219) 736-5579
99-02158

Tax Statements To:

Federal Home Loan Mortgage Corp.
P.O. Box 723788
Atlanta, GA 30339

Servicer: GE Capital Mortgage Services, Inc.
Servicer Loan # 15805435

THIS DOCUMENT IS THE DIRECT
RESULT OF A FORECLOSURE OR
EXPRESS THREAT OF FORECLOSURE
AND EXEMPT FROM PUBLIC LAW
63-1993 SEC. 2(3).

