

2000 024854

STATE OF INDIANA
LAKE COUNTY
FILED IN RECORD

2000 APR 12 AM 9:15

MONICA J. CARTER
RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

PHH MORTGAGE SERVICES

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 18th DAY OF November A.D. 1999 MADE BY

RICKY L SHERRELL and MARIANNE A WILLIS, AS JOINT TENANTS, WITH FULL RIGHTS OF SURVIVORSHIP

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Sixty Eight Thousand Seven Hundred and no/100 DOLLARS

(\$ 68700.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, AND LOCATED IN THE CITY OF HOBART, LAKE COUNTY, INDIANA, BEING FURTHER DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A POINT 365 FEET NORTH AND 310 FEET WEST, (MEASURED ON A LINE PARALLEL TO THE SOUTH LINE OF SAID SECTION 28), FROM THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 28; THENCE WEST AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 28, A DISTANCE OF 140 FEET; THENCE NORTH AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 28, A DISTANCE OF 87.5 FEET; THENCE EAST AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 28, A DISTANCE OF 140 FEET; THENCE SOUTH 87.5 FEET TO THE PLACE OF BEGINNING.

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. 99099926 PAGE NO: 99099926 DOCUMENT NO. 99099926 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 18th DAY OF November A.D. 1999.

CREDIT UNION MORTGAGE SERVICES

BY:

Shirley L. Haney
SHIRLEY L. HANEY

ATTEST:

Sherry L. Trapp
SHERRY L. TRAPP

STATE OF INDIANA
COUNTY OF LAKE
INDIANA

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 18th DAY OF November, 1999, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/00

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: LINDA MENDEZ

RETURN TO: CREDIT UNION MORTGAGE SERVICES

1583 E. 85TH AVE.

MERRILLVILLE, IN. 46410

Virginia Cantrell
NOTARY PUBLIC

VIRGINIA CANTRELL

CERTIFIED

10.02
16455