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2000 024654

STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 APR 11 AM 11:00

RECORDER

200001725

When Recorded, Mail to:

TANDEM NATIONAL MORTGAGE, INC.  
6955 UNION PARK CENTER, #100

MIDVALE, UTAH 84047

Loan No.

Document is

NOT OFFICIAL!

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6955 UNION PARK CENTER, #100, MIDVALE, UTAH 84047, does hereby grant, sell, assign, transfer and convey, unto

THE PROVIDENT BANK, an OHIO Corporation  
a corporation organized and existing under the laws of the State of OHIO

(herein "Assignee"), whose address is

1E. FOURTH STREET/MAIL LOCATION 189D,  
CINCINNATI, OHIO 45202

a certain mortgage dated March 20, 2000, made and executed by

FREDERICK W. GILMORE, III,  
whose address is 2801 WEST 21ST AVENUE, GARY, INDIANA 46406, to and in favor of TANDEM NATIONAL MORTGAGE, INC. upon the following described property situated in LAKE County, State of INDIANA:

WOODED HIGHLANDS ADDITION, LOT 5, BLOCK 2, ~~BOOK 6~~ <sup>LOT 5</sup> BLOCK 2, AND WEST 1/2 VAC. MARSHALL PL. ADD., LOCATED IN PLAT BOOK 27, PAGE 60 IN THE OFFICE OF THE LAKE COUNTY RECORDER.

COMMONLY KNOWN AS: 2801 WEST 21ST STREET, GARY, IN

Doc# 2000-024653

such Mortgage having been given to secure payment of  
Twenty Three Thousand One Hundred Twenty And 00/100 (\$ 23,120.00)  
which Mortgage is of record in Book, Volume, or Liber No. , at page  
(or as No. ) of the Records of  
County, State of , together with the note(s) and obligations therein described and  
the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage  
usamtgas

12/96

THE EXPANSE  
Title Exp. Inc.  
1500 Broadway Ste. 600  
New York, NY 10018

12.66  
P.P.  
#2000

County, State of \_\_\_\_\_, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

By: TANDEM NATIONAL MORTGAGE, INC.

By: TANDEM NATIONAL MORTGAGE, INC.

Its: JAMEE MOON ASST. VICE PRESIDENT

Its: CINDY ROSSINE, SECRETARY

STATE OF UTAH

COUNTY OF SALT LAKE

Document is NOT OFFICIAL!

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of March, 20 00, by JAMEE MOON and CINDY ROSSINE the ASST. VICE PRESIDENT and SECRETARY of TANDEM NATIONAL MORTGAGE, INC., a corporation under the laws of the State of Utah, on behalf of the corporation.

Myra Haligo  
Notary Public

My Commission Expires: 4-12-03

Residing at: Salt Lake

