

M912040071

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 024645

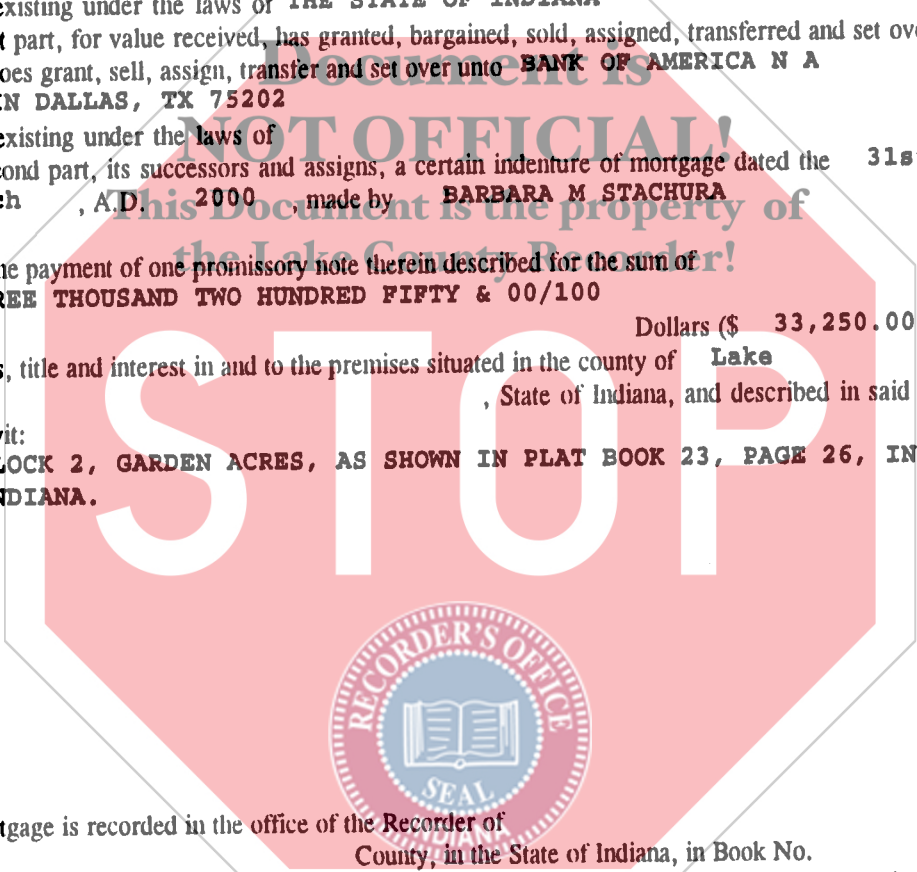
2000 APR 11 AM 11:00

RECORDER'S OFFICE
LAKE COUNTY, INDIANA

20000 3396

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **CUSTOM MORTGAGE INC**
1712 N MERIDIAN STREET STE 300, INDIANAPOLIS IN 46202
 organized and existing under the laws of **THE STATE OF INDIANA**
 party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
 these presents does grant, sell, assign, transfer and set over unto **BANK OF AMERICA N A**
1201 N MAIN DALLAS, TX 75202
 organized and existing under the laws of
 party of the second part, its successors and assigns, a certain indenture of mortgage dated the **31st** day
 of **March**, A.D. **2000**, made by **BARBARA M STACHURA**
 to it, securing the payment of one promissory note therein described for the sum of
THIRTY THREE THOUSAND TWO HUNDRED FIFTY & 00/100
 Dollars (\$ **33,250.00**),
 and all its rights, title and interest in and to the premises situated in the county of **Lake**
 , State of Indiana, and described in said mortgage
 as follows, to-wit:
LOT 21, BLOCK 2, GARDEN ACRES, AS SHOWN IN PLAT BOOK 23, PAGE 26, IN LAKE
COUNTY, INDIANA.



which said mortgage is recorded in the office of the Recorder of
 County, in the State of Indiana, in Book No.
 at Page _____ as Document No. _____ together with the said note therein described
 and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
 forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 9/99

995(1N) (9909)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



MAILED FOR
 Express, Inc.
 St. 600

12.00
E.P.

#2001

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Mtg 2000-024645

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **SUZETTE JOHNSON**
its **ASST. VICE PRESIDENT**, and attested by
CONNIE COOK, its
NOTARY PUBLIC and its corporate seal to be hereunto affixed this

31st day of March, A.D. 2000
ATTEST:

Connie Cook

CONNIE COOK

By: *Suzette Johnson*

SUZETTE JOHNSON ASST. VICE PRESIDENT

This form was prepared by: **SUZETTE JOHNSON**, address:
1712 N MERIDIAN STE 300 INDIANAPOLIS IN 46202, tel. no.: **800 866 5440**

CONNIE COOK
Marion County
My Commission Expires
December 14, 2007

