

ICPULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

APR 1 1 2000

PETER BENJAMIN LAKE COUNTY AUDITOR

WARRANTY DEED

TAX KEY# 34-153-23 Unit No. 26

THIS INDENTURE WITNESSETH	THAT IAMES MECHA	
	•	NIT
-	F INDIANA CONVEY AND WARRA	714.1
TO JOSEPH E. HEIN	INDIANA FOR AND IN CONCIDED A	TION
	<u>INDIANA</u> , FOR AND IN CONSIDERA	
OF THE SUM OF <u>TEN (\$10,00) DC</u>	OLLARS AND OTHER GOOD	AND
	THE RECEIPT WHEREOF IS HERE	
ACKNOWLEDGED, THE FOLLOW	VING DESCRIBED REAL ESTATE IN <u>L.</u>	<u>AKE</u>
COUNTY, STATE OF INDIANA, 1	own ent is	
Lot 23, in Block 1, in Hyde Park Addition,	in the City of Hammond, as per plat thereof, reco	orded in
Plat Book 12, page 3, in the Office of the F		
This Docum	ent is the property of	
A/K/A 6325 BLAINE, HAMMOND, IN	County Recorder!	
	Country Attended.	
SUBJECT TO THE FOLLOWING:		c
	ons, and restrictions contained in any instrument of	T
record affecting the use or occupancy of sa 2) Taxes for the year 1998 payable in 1999		
3) Defects, liens, encumbrances, and advers		
4) Roads and highways, streets and alleys;	, a m.,	
5) Limitation by fences and/or other establi	shed boundary lines; and	
6) All applicable subdivision, building and a	coning laws of the governmental bodies having	
jurisdiction of the above described realty.	DERSON	
IN WITNESS WHEREOF, THE SAID JA		
HAVE HEREUNTO SET HIS HAND AN	ND SEAL THIS 12 TH DAY OF AUGUST, 19 <u>99</u> .	
mand back for	JEAL SEAL	(CPAT)
JAMES MECHA	(SEAL) ANA	_ (SEAL)
JAMES MECHA		
	(SEAL)	_ (SEAL)
STATE OF INDIANA, COUNTY OF <u>LAKE</u> , SS:		
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,		
PERSONALLY APPEARED JAMES MECH.		_AND
	THIS INSTRUMENT TO BE <u>HIS</u> VOLUNTARY AC AL SEAL THIS <u>12TH</u> DAY OF <u>AUGUST</u> , 19 <u>99</u> .	I AND
DEED, WITNESS WIT HAND AND OFFICE	The state of the s	
MY COMMISSION EXPIRES: 05/16/01		
COUNTY OF RESIDENCE: PORTER	CORINA CASTEL RAMOS NOTAR	Y PUBLIC
SEND TAX STATEMENTS TO: 6325 BLA	INE, HAMMOND, IN	
THIS INSTRUMENT PREPARED BY:	NICHOLAS J. PADILLA #19513-45	
	1948 DAVIS AVENUE	
	WHITING, IN 46394	.1
	*** NO LEGAL OPINION RENDERED ***	(, RA)
	*	SC
		A .

F29415

CCSEI 14.06 EA