

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 024556

2000 APR 11 AM 9:15

MORRIS W. CARTER
RECORDER

262000102240

Quincy Title Insurance Company

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, A UNITED STATES CORPORATION, NOW KNOWN AS PEOPLES BANK, SB, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED SEPTEMBER 30, 1986 AND KNOWN AS TRUST NUMBER 6018

to PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, A UNITED STATES CORPORATION, NOW KNOWN AS PEOPLES BANK, SB.

on 23RD day of JUNE, 1988, calling for \$ 670,000.00 and recorded JULY 5, 1988

in Mortgage Record No. 985436, page LAKE County, MODIFICATION AGREEMENT DATED 7/29/1993, RECORDED 8/23/93 AS DOCUMENT NO. 93054918 MODIFICATION AGREEMENT DATED 1/26/1988, RECORDED 1/30/88 AS DOCUMENT NO. 98006736 State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS hand and seal, this 6TH day of APRIL, 2000

PEOPLES BANK SB
BY: [Signature]
JOEL GORELICK
VICE PRESIDENT, CHIEF LENDING OFFICER

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said 6TH day of APRIL, 2000, JOEL GORELICK, VICE PRESIDENT, CHIEF LENDING OFFICER

acknowledged the execution of the annexed satisfaction of mortgage. I Witness my Hand and official seal. [Signature] Notary Public. My Commission expires 07/11/2007 LUCILA CANTU

This instrument WAS PREPARED BY DANIEL W. MOSER, VICE PRESIDENT

40169L0 (9705)

LEGAL DESCRIPTION:

A PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID SECTION 33, 1191 FEET EAST OF THE NORTHWEST CORNER THEREOF, SAID POINT BEING 33 FEET WEST OF THE WEST LINE OF THE NEW YORK CENTRAL RAILROAD RIGHT OF WAY LINE, RUNNING THENCE SOUTH ON A LINE PARALLEL TO AND 33 FEET WEST OF SAID RIGHT OF WAY LINE, A DISTANCE OF 260 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID SECTION 33 A DISTANCE OF 320.73 FEET; THENCE NORTHWESTERLY A DISTANCE OF 264.84 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 33, SAID POINT BEING 819.86 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE EAST A DISTANCE OF 371.14 FEET TO THE POINT OF BEGINNING, IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.

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