STATE OF INDIANA

2000 024277

2000 APR 10 AM 10: 24

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

THIS IS TO CERTIFY that a certain Mortgage and Assignment of Rents executed by John Rosmanitz Builders, Inc., et al, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, both for the sum of Two Hundred Seventy Two Thousand Dollars (\$272,000.00) dated September 17, 1999, and recorded in Lake County on September 22, 1999 as Document Numbers 99078210 and 99078211, respectively, and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 61 in Meadows of Dyer, Phase Two A, an Addition to the Town of Dyer, as per plat thereof, recorded in Plat Book 83, page 40, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this March 30, 2000.

the Lake County Recorder!

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

David O. Loo, Assistant Vice President

una Murcias Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this March 30, 2000, personally appeared Tina Margeas and David O. Loo, personally known to me to be the Assistant Vice President and Assistant Vice President, respectively, of CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage and assignment of rents, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and d corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: 04/26/08 County of Residence:

Lake

THIS INSTRUMENT PREPARED BY:

David O. Loo, Assistant Vice President Citizens Financial Services, FSB

707 Ridge Road Munster IN 46321

MR3-500-10/84

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HOLD FOR FIRST AMERICAN TITLE

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