

STATE OF INDIANA
LAKE COUNTY
FILED

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

2000 024246

2000 APR 10 AM 9:11

APR 07 2000

LAKE COUNTY CLERK
REC'D

PETER BENJAMIN
LAKE COUNTY AUDITOR

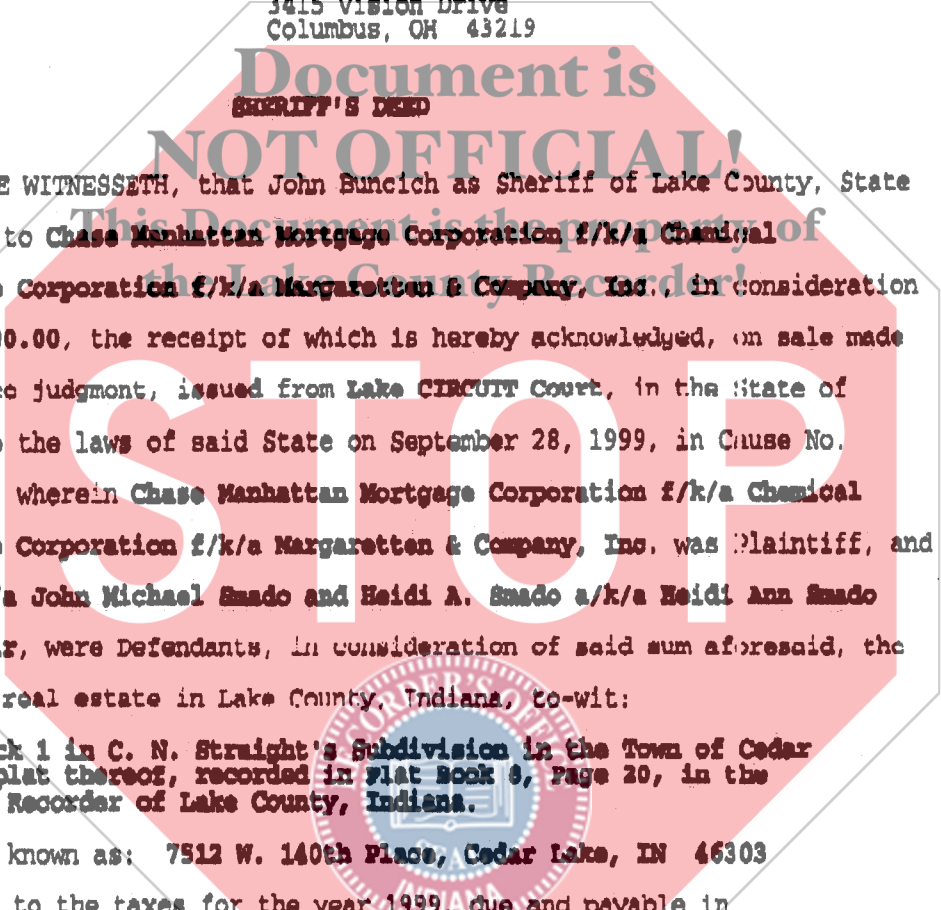
CMO/Smado

**MAIL TAX STATEMENTS TO:
GRANTEE'S ADDRESS OF:**

Chase Manhattan Mortgage Corporation
3415 Vision Drive
Columbus, OH 43219

Chicago Title Insurance Company

69194



THIS INDENTURE WITNESSETH, that John Bunchich as Sheriff of Lake County, State of Indiana, conveys to Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation f/k/a Margaretten & Company, Inc., in consideration of the sum of \$63,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake CIRCUIT Court, in the State of Indiana, pursuant to the laws of said State on September 28, 1999, in Cause No. 45C01-9901-CP-00286, wherein Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation f/k/a Margaretten & Company, Inc. was Plaintiff, and John Smado, Jr. a/k/a John Michael Smado and Heidi A. Smado a/k/a Heidi Ann Smado a/k/a Heidi Ann Adair, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 24 in Block 1 in C. N. Straight's Subdivision in the Town of Cedar Lake, as per plat thereof, recorded in Plat Book 8, Page 20, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 7512 W. 140th Place, Cedar Lake, IN 46303

Subject to the taxes for the year 1999, due and payable in May and November, 2000, and subject to the taxes for the year 2000, due and payable in May and November 2001, and thereafter, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and

CTIC Has made an accomodation recording of the instrument. We Have made no examination of the instrument or the land affected.

00462

16.00/yr
Pd
Ch#
77754

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 2nd day of January, 2000.

STATE OF INDIANA
COUNTY OF LAKE

SHERIFF OF LAKE COUNTY INDIANA

SS: [Signature]
JOHN HUNCICH

On the 2nd day of January, 2000, personally appeared John Huncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC
My commission expires April 5, 2007

THIS INSTRUMENT PREPARED BY MURRAY J. FEIWELL, ATTORNEY AT LAW

