

STATE OF INDIANA
LAKE COUNTY
FILED IN RECORD

2000 024229

2000 APR 10 AM 9:26

MORTGAGE DEPARTMENT
RECORDER

Corporation Assignment of Real Estate Mortgage Loan# 7092174

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

This Document is the property of
the Lake County Recorder!

KNOW THAT

CONTIMORTGAGE CORPORATION
338 S WARMINSTER RD
HATBORO, PA 19040

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by
TO: AMERICAN GENERAL FINANCE, INC

, assignor,
dollars.

, assignee.

hereby assigns unto assignee.

Mortgage dated the 25th day of AUGUST, 1998, made by JOYCE N ERKMAN

to THE MORTGAGE TEAM, INC.

In the principal sum of \$ 83,000.00 and recorded on the 3rd day of SEPTEMBER, 1998

In(Liber)(Record Liber)(Reel) of Section of Mortgages, page, in the office of
the Lake, IN
of the
covering premises recorder of 2122 WEST 3RD PLACE, HOBART, IN 46342

Block Lot 54 County or Town
Section District TP# 27 17 0199 0054
Instrument# 98070297



12.00
FM

044400008

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment on 3/24/00

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

On 3/24/00
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
VALINDA MITCHELL

Valinda Mitchell
VALINDA MITCHELL, Its: DESIGNATED SIGNATORY

being by me duly sworn did depose and say that
he resides at

24 BERKSHIRE LANE
WILLINGBORO, NJ 08046

By: _____
Its: _____

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

P. REMPP
Witness: _____

Notary Public

Grace DeGrasse
Witness: _____
GRACE DeGRASSE

My Commission expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
NOTARIAL SEAL
FUNG C. LAW, Notary Public
Hatboro, Montgomery County
My Commission Expires May 10, 2003

PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

AND WHEN RECORDED MAIL TO

NAME ~~ContiWest Corporation~~
ADDRESS ~~3811 W. Charleston Blvd.~~
CITY & ~~Las Vegas~~
STATE ~~NV 89102-1650~~

AMERICAN GENERAL FINANCE INC.
3175 WILLOWCREEK RD
PORTAGE IN 46368-4446