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*Mail to*

**InterLink Mortgage Services**  
9121 Oakdale Avenue  
Chatsworth, CA 91311

2000 024188

STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 APR 10 AM 9:20

REC'D BY CLERK  
FILED

*7001041545*

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 26974924

Date: **NOVEMBER 26, 1997**

FOR VALUABLE CONSIDERATION,  
**ISAOA**

**PARKWAY MORTGAGE,**

Located at **999 PLAZA DR, STE 700, SCHAUMBURG, IL 60173**

Assignor (whether one or more), hereby sells, assigns and transfers to

*Home Equity Services Corporation* Assignee  
*Nations Credit*

(whether one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 26, 1997**

executed by **CARL MILLER III AND ERIKA A. MILLER, HUSBAND AND WIFE, IN JOINT TENANCY**

as Mortgagor, to **PARKWAY MORTGAGE**

as Mortgagee, and filed for record 12-30-97, as Document Number 97089492

(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder) \_\_\_\_\_  
County, describing land therein as:

**LOT NUMBER 14, IN BLOCK NUMBER 10 OF MARKED AND LAID DOWN ON THE RECORDED PLAT OF EAST GARY REAL ESTATE COMPANY'S FIRST ADDITION TO EAST GARY, LAKE COUNTY, INDIANA.**

**PROPERTY ID 14-19-0039-0016**

**NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN-LENDING ACT. PURCHASERS OR ASSIGNEES OF THIS MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST.**

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of **FORTY-ONE THOUSAND TWO HUNDRED TWENTY-FIVE AND 00/100** DOLLARS, with interest thereon from **11/26/97**, and that Assignor has good right to sell, assign and transfer the same.

MTGASSIG

*2000*  
*(12/30/97)*  
*PH*

*111954*

ASSIGNOR: PARKWAY MORTGAGE  
999 PLAZA DR STE 700  
SCHAUMBURG, IL 60173

By *Lisa Reul*  
LISA REUL  
Its: ASSISTANT VICE PRESIDENT

By *Diane Antonisin*  
DIANE ANTONISIN  
Its: ASSISTANT SECRETARY

**Document is NOT OFFICIAL!**

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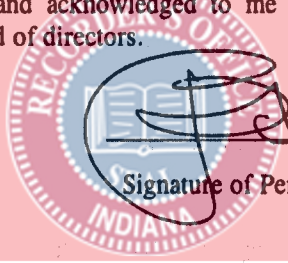
STATE OF NEW JERSEY }  
COUNTY OF UNION }

ss.

On NOVEMBER 26, 1997, before me, a Notary Public within and for said  
County, personally appeared LISA REUL AND DIANE ANTONISIN

who executed the within instrument respectively as

**ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY**  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within  
instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within  
instrument pursuant to its by-laws or a resolution of its board of directors.



*Brenda S. Chabra*

Signature of Person Taking Acknowledgment

My Commission Expires:

BRENDA S. CHABRA  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires June 19, 2002

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