

When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
Elmhurst, IL 60126

2669091

2000 024170

STATE OF INDIANA
LAKE COUNTY
FILED

2000 APR 10 AM 9: 01

RECORDER'S OFFICE
LAKE COUNTY

Recording Requested By/Return To:
UNITED PANAM MORTGAGE
625 THE CITY DRIVE, STE. 490, ORANGE, CA 92868

ASSIGNMENT OF MORTGAGE

For Value Received, **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, holder of a Mortgage (herein "Assignor") whose address is **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868** does hereby grant, sell, assign, transfer and convey, unto

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for **Household Finance Corporation**, its successors and assigns, **64318 Miller Rd., Flint, MI 48907** (herein "Assignee"), whose address is

a certain Mortgage dated **November 12, 1999**, made and executed by **JENNIFER J YORK AND JAMES R YORK, WIFE AND HUSBAND**

whose address is
1703 CAPITOL DRIVE, HOBART, IN 46342

to and in favor of **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, upon the following described property situated in **LAKE**, State of **INDIANA**:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ASSESSOR'S PARCEL #: 27-17-0301-0067 *Recorded on 12/01/99*
such Mortgage having been given to secure payment of **Thirty-Six Thousand, One Hundred Eighty and No/100** (\$ **36,180.00**)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. **99099300**) of the **COUNTY** _____, State of **INDIANA**
together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LOAN #: 390-00118941-1

(S) ASSIGNMENT OF MORTGAGE

Page 1 of 2

10-1001-01-MS (01/29/99)

14. ²/₁₀₀
77481

2669091
100046000026690911
1-888-679-6377

PREPARED BY:
BARBARA SEDALL
577 LAMONT RD.
ELMHURST, IL 60126
Barbara Sedall

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 6, 1999

UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB

Witness *[Signature]*
TIM TERRONES

(Assignor)

Witness *[Signature]*
C C A MACDONALD

By: *[Signature]*
RUTH A. BARGY

(Signature)

RUTH A. BARGY
VICE PRESIDENT

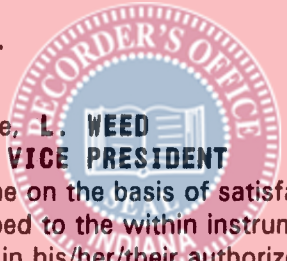
Attest

Seal:

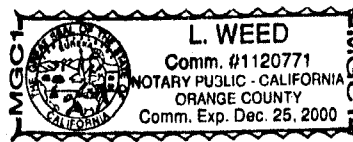
This Instrument Prepared By: T. TERRONES
address: 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868
tel. no.: 714-621-3522

State of California }
County of Orange } ss.

On December 6, 1999 before me, L. WEED
personally appeared RUTH A. BARGY, VICE PRESIDENT
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



[Signature] (Seal)
L. WEED



LOAN #: 390-00118941-1
(S) ASSIGNMENT OF MORTGAGE

266-9091

LEGAL DESCRIPTION

Lot 67 in Unit 6 of Barrington Ridge, a Planned Unit Development,
in the City of Hobart, as per plat thereof, recorded in Plat Book
76 page 24, in the Office of the Recorder of Lake County, Indiana.

