

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 024168

2000 APR 10 AM 9:20

MORTGAGE OFFICER
RECORD

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

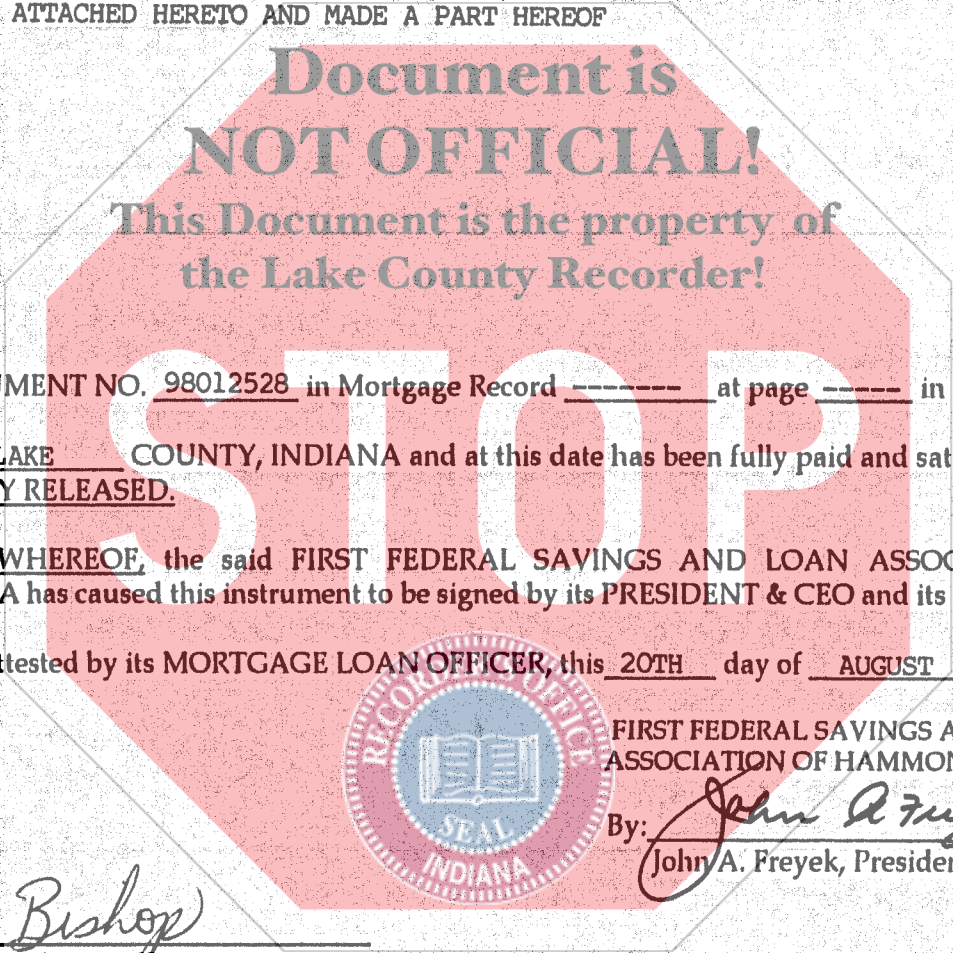
THIS CERTIFIES that a certain mortgage executed by _____

S & S PROPERTY MANAGEMENT, A LIMITED LIABILITY COMPANY

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 4TH day

of FEBRUARY, 20 ¹⁹⁹⁸, mortgaging certain Real Estate described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF



was recorded as DOCUMENT NO. 98012528 in Mortgage Record _____ at page _____ in the Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 20TH day of AUGUST, 1999.

ATTEST:

Brian A Bishop
Brian A. Bishop, Mortgage Loan Officer

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA

By: John A Freyek
John A. Freyek, President & CEO

STATE OF INDIANA
) SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Brian A. Bishop, personally known to me to be the PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
July 11, 2007

Linda M Dombrowski
Linda M. Dombrowski, Notary Public
(County of Residence: LAKE)

This document prepared by: Alicia Wallace, Mortgage Loan Processor

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**KEITH AND VIRGINIA SPEAKS
LEGAL DISCRPTIONS
EXHIBIT "A"**

1319 150TH ST. HAMMOND, IN 46327

PARCEL I: LOT 14, BLOCK 3, LASALLE ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 14, PAGE 28, IN LAKE COUNTY, INDIANA.

512 DETROIT ST. HAMMOND, IN 46320

PARCEL II: LOT 20 AND THE EAST HALF OF LOT 21, BLOCK 4, HIGHLAND ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 6, PAGE 42, IN LAKE COUNTY, INDIANA.

6133 HARRISON AVE. HAMMOND, IN 46324

PARCEL III: LOT 29 AND THE NORTH HALF OF LOT 30, BLOCK 3, FRANKLIN ADDITION, TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 4, PAGE 16, IN LAKE COUNTY, INDIANA.

4850 HICKORY AVE. HAMMOND, IN 46327

PARCEL IV: LOT 30, BLOCK 1, STAFFORD AND TRANKLE'S ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 5, PAGE 4, IN LAKE COUNTY, INDIANA.

6231 MADISON AVE. HAMMOND, IN 46324

PARCEL V: THE NORTH 1/2 OF LOT 45, AND ALL OF LOT 46, IN BLOCK 10, FRANKIN ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 4, PAGE 16, IN LAKE COUNTY, INDIANA.

4319 TOWLE AVE. HAMMOND, IN 46327

PARCEL VI: LOT 9 AND THE SOUTH HALF OF LOT 8, BLOCK 2, T. E. ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 4, PAGE 29, IN LAKE COUNTY, INDIANA.

4936 NORTHCOTE AVE. EAST CHICAGO, IN 46312

PARCEL VII: LOTS 18 & 19 IN BLOCK 8, SUBDIVISION OF THE EAST 1510.2 FEET OF THE NORTH 1320 FEET OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P.M., EXCEPT THE EAST 201 FEET THEREOF, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 2, PAGE 16, IN LAKE COUNTY, INDIANA.

Document is
This Document is the property of
the Lake County Recorder!

RECORDER'S OFFICE

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