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## ASSIGNMENT OF MORTGAGE

	over without recourse upon it to BANK UNITED, 3200 SOUTHWEST FREEWAY,
	the real estate mortgage, executed by <u>ERIC L. PATCHIN AND MARY F. TOPOREK</u> , AS JOINT TENANTS, WITH RIGHTS OF, dated the SURVIVORSHIP to Mortgage Record 2000 004/00 page in the Office of the Recorder of LAKE County, Indiana and covering the following described real estate in said county, to wit:
	APARTMENT NO. 302, AND UNDERGROUND GARAGE SPACE NO. 4, IN AUTUMN RIDGE HORIZONTAL PROPERTY REGIME, AS PER DECLARATION OF CONDOMINIUM RECORDED MAY 13, 1987 AS DOCUMENT NO. 916575 AND AMENDED BY FIRST AMENDMENT TO THE DECLARATION RECORDED MAY 22, 1987 AS DOCUMENT NO. 918807 AND 918808, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNDIVIDED INTEREST APPERTAINING TO SAID APARTMENT UNIT AND GARAGE SPACE NO. 4, IN THE COMMON AND LIMITED COMMON AREAS AND FACILITIES.
Patchin / To pore	together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 108,000.00 \$, together with interest thereon at the rate of 8.250 percent, per annum from the 5TH day of APRIL , 20 00 , and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.
Dat	IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 5TH day of APRIL . 20 00 . EAGLE MORTGAGE COMPANY
ı	ATTEST:  Wayne W. Hurt, Vice President  By:  Janice Price, Secretary
	State of Indiana ) County of Lake ) SS:
	Before me, the undersigned Notary Public in aforesaid County and State this 5TH day of APRIL , 20 00 , personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.
	My Commission Expires: 02/25/08 County of Residence: Lake
1	This instrument was prepared by: J. Gregory Price, President

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