

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 024030

2000 APR -7 PM 2:26

MORTIS W. CARTER  
RECORDER

Tax Key No. 26-218-3

MAIL TAX BILLS TO: *deed*  
Sand Ridge Bank  
P.O. Box 598  
Scherville, IN 46375

### WARRANTY DEED

*0000290 NI*  
This indenture witnesseth that **ALAN F. ORTH and BONNIE L. ORTH, husband and wife, as tenants by entireties**, of Lake County, State of Indiana, convey and warrant to **BRIAN A. ORTH** of Lake County, State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

THE NORTH 60 FEET OF LOT 3 IN BLOCK 8 IN GRUGEL'S GLEN PARK 1ST ADDITION, SECTION #2, IN THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 83, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as 708 North Jay Street, Griffith, Indiana 46319.

Subject To: all unpaid real estate taxes and assessments for 1999 payable in 2000, and for all real estate taxes and assessments for all subsequent years.

Subject To: all covenants, easements, rights-of-way, building lines, highways, roads, street, alleys and other restrictions of beneficial use and enjoyment of record, and all facts and matters affecting legal and equitable ownership and possession of the real estate which would be, or should have been, revealed and disclosed by an accurate survey of the real estate described above.

Dated this 30TH day of MARCH, 2000.

*Alan F. Orth*

ALAN F. ORTH



*Bonnie L. Orth*

BONNIE L. ORTH

STATE OF INDIANA )  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 30TH of MARCH, 2000, personally appeared **ALAN F. ORTH and BONNIE L. ORTH**, husband and wife, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

*Nancy A. Cook*

NANCY A. COOK, Notary Public

My Commission Expires: 4-26-01  
County of Residence: LAKE

This instrument prepared by: Rhett L. Tauber, Esq. #807-45/Anderson & Tauber, P.C.  
9211 Broadway, Merrillville, IN 46410/Phone: 219/769-1892

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

APR 07 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

03567

*14.00 e.p.  
#826*