| | THIS INDENTURE WITNESSETH, THE SASHA MARAVIC, AN UNMARRIED PERSON TO BE INTEREST. |
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| 6 | SASHA MARAVIC, AN UNMARRIED PERSON COOK OO OF AN UNDIVIDED ONE HALF EQUITABLE INTEREST ILLINOIS, DR -7 (County, in Market of the County, in Market |
| | of COOK Gounty, in the State of ILLINOIS for and in consideration of the sum of the receipt whereof is hereby acknowledged, the following described Real Estate in LAKE County, |
| | in the State of Indiana, to-wit: LOT 35 IN WOODLAND HILLS SECOND ADDITION TO THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37, PAGE 15, IN THE OFFICE |
| | COMMONLY KNOWN AS: 1256 CATEWOOD DRIVE, LOWELL, IN 46356 TAX ID NO. 17-04-0064-0012 |
| | This Document is the property of the Lake County Recorder! |
| | |
| | DULY ENTERED FOR TAXATION SUBJECT TO |
| | FINAL ACCEPTANCE FOR TRANSFER. APR 0 3 2000 |
| | PETER BENJAMIN LAKE COUNTY AUDITOR |
| | In Witness Whereof, The said SASHA MARAVIC CLASSIC |
| | ha hereunto set hand and seal , this 25 day of Jamazy 19-2000 |
| | SASHA MARAVIC (Seal) (Seal) (Seal) |
| | (Seal) (Seal) |
| | Before me, the undersigned, a Notary Public in and for said County, this |
| h The Ut | Army In Europe SAM day of January 102000 capts of SASRA MARAVIC GE APO AE 09096 and acknowledged the execution of the foregoing instruments of the foregoing ins |
| SUGU | Manual Company hand and official seal. |