

After Recording Return To:
PEE F MANAGEMENT CORPORATION
ASSIGNMENT JOB #90678
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-8868

STATE OF INDIANA
LAKE COUNTY
FILED

2000 023834

2000 APR -7 AM 9:24

ASSURANCE MORTGAGE CORPORATION
20 BLANCHARD ROAD SUITE ONE
BURLINGTON, MA 01803

#1947241

ASSIGNMENT OF DEED OF TRUST / MORTGAGE 17-089

FOR VALUE RECEIVED, the undersigned ASSURANCE MORTGAGE CORPORATION OF AMERICA hereby grants, assigns and transfers to all beneficial interest in, to and under that certain Deed of Trust/Mortgage dated JULY 22, 1998 executed by, THELMA NASH

Trust to _____ trustee, and recorded 07/31/98 AS INST 98059075, in Book _____, Page _____, of Records in the Office of the County Recorder of LAKE County, INDIANA covering the following described lands and premises situated in LAKE County, INDIANA, to wit:

SEE Exhibit "A" attached hereto and made a part hereof.

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrue under said Deed of Trust / Mortgage, including the right to have reconvened, whole or in part, the real property described therein.

Dated this 28TH day of JULY, 1998

Signed in the presence of: ASSURANCE MORTGAGE CORPORATION OF AMERICA

Witness MARIA NUNAMAHER

By: Paul H. Gershkowitz Title Treasurer

Witness

STATE OF MASSACHUSETTS SS
COUNTY OF MIDDLESEX

Household Finance Corporation III
577 Lamont Road, Elmhurst, IL 60126

On the 28TH day of JULY, 1998, personally appeared before me, PAUL H. GERSHKOWITZ, who, being by me duly sworn did say that he/she is TREASURER of ASSURANCE MORTGAGE CORPORATION OF AMERICA that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said ASSURANCE MORTGAGE CORPORATION OF AMERICA acknowledge to me that said corporation executed the same.

Notary Public: John J. Estrella
Residing at: 3 Sewart Ave, Beverly, MA
My Commission Expires: January 1, 2004

Acct. # 75108006
For Recorder's Use

2.00
652907

EXHIBIT A

Being and Lying in the third (3rd) Civil District of Lewis County, Tennessee, east of and adjacent to Garrison Road, and being more particularly described as follows, to-wit:

Beginning at an iron pin on the east right-of-way of Garrison Road, said iron pin being the northwest corner of Paul M. Bridges as recorded in Deed Book A-4, Page 460, Register's Office of Lewis County, Tennessee, and the southwest corner of the tract being described; thence with said east right-of-way north 3 degrees 39 minutes 32 seconds east 140.93 feet to an iron pin, said iron pin being in the remaining property of James M. Edwards et ux. as recorded in Deed Book A-69 at page 373, Register's Office of Lewis County, Tennessee, and the northwest corner of the tract being described; thence with a new Edwards division line south 81 degrees 40 minutes 13 seconds east 306.84 feet to an iron pin, said iron pin being in the west boundary line of Bobby E. Ashworth as recorded in Deed Book A-53, Page 542, Register's Office of Lewis County, Tennessee, and the northeast corner of the tract being described; thence with Ashworth south 3 degrees 39 minutes 20 seconds west 118.61 feet to a 12-inch oak, said oak being the southwest corner of Ashworth, and in the north boundary line of Bridges, and the southeast corner of the tract being west 305.84 feet to the point of beginning, containing 0.91 acres, as per survey of Kenneth Carroll, 45 South Maple Street, Hohenwald, Tennessee 38462, Registered Land Surveyor, Tennessee License No. 1335, dated November 1995.

Being the same property conveyed to Thomas N. Nash and wife, Addie B. Nash, by deed of James M. Edwards and wife, Carma P. Edwards, dated April 23, 1996, of record in Deed Book A-72, Page 681, Register's Office of Lewis County, Tennessee.

