

STATE OF INDIANA  
LAKE COUNTY  
FILED RECORD

2000 023712

2000 APR -7 AM 8:57

MORTGAGE DEPARTMENT  
RECORDS

FTM:0006551923  
BU: 6367498  
FNMA 835710

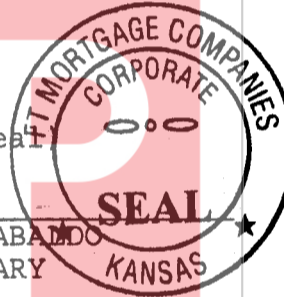
**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **FT MORTGAGE COMPANIES**, a Kansas Corp., whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 2000, Houston, TX 77027, its successors or assigns (assignee). Said mortgage dated 05/26/95, made by **JOHN R MARTINEZ** to **CALUMET SECURITIES CORPORATION** and recorded in Book \_\_\_\_\_ at page \_\_\_\_\_ or as Document # 95030483 in the office of the Recorder of LAKE, Indiana.

this 22nd day of March, 2000  
FT MORTGAGE COMPANIES F/K/A CARL I BROWN AND COMPANY (seal)

BY: *[Signature]*  
ELSA MCKINNON  
VICE PRESIDENT

Attest: *[Signature]*  
MARY LOU BAGABALDO  
ASST. SECRETARY



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
Before me the undersigned, a Notary Public in and for said county and State, this 22nd day of March, 2000, personally appeared ELSA MCKINNON the VICE PRESIDENT of FT MORTGAGE COMPANIES F/K/A CARL I BROWN AND COMPANY and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

JIM BEASLEY Notary Public  
My commission expires: 02/26/2003  
document prepared by:  
D. Colon NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
When recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



FTMBU XX 185JU

10.00  
*[Signature]*

527872