STATE OF INDIANA LAKE COUNTY

Marie Ma

2000 023682

2000 APR -7 AH 8:51

MONTED IN COLLER

PREPARED SY WHEN RECORDED MAIL TO:

STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 006838164141

LOVISE LEONARD FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASES SATI

the Lake County Recorder!

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower:

JAMES M. RODMAN AND JACQUELINE A. RODMAN, HIS WIFE

Beneficiary: GARY NATIONAL BANK

Date of Deed: September 27, 1965

Date Recorded: October 20, 1965

Book: 1582

, Liber: NA

Page: 237

, Tct: NA

Pin #: NA

Tax Id: NA

SEE ATTACHED SCHEDULE A

Legal description:

Property Address: 6830 E 4TH AVE

, GARY

Document: 638737

trument: NA

, Volume: NA

46403 IN

, Fiche #: NA

Folio: NA

and recorded in the records of LAKE

, Indiana

RINO LOAN: 006838164141 111021389/ 111024521

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 8, 2000 March

FEDERAL NATIONAL MORTGAGE ASSOCIATION



BY AND THROUGH ITS ATTORNEY-IN-FACT FIRST NATIONWIDE MORTGAGE CORPORATION

This Document is the property of

the Lake County Recorder! By and through a Power of Attorney recorded

on August 26, 1996

in DOC# 96056837

MELISSA MCNEILL

**WITNESS** 

BRUCE W. RICE REAL ESTATE OFFICER

ASSISTANT SECRETARY

STATE OF MARYLAND COUNTY OF FREDERICK

before me, the undersigned, a Notary Public On this March 8, 2000 in said State, personally appeared BRUCE W. RICE

, personally known to me (or proved and MARY ANN THOMPSON to me on the basis of satisfactory evidence) to be the persons who executed

the within instrument as REAL ESTATE OFFICER respectively, on behalf of the above ASSISTANT SECRETARY named corporation, acknowledged to me, that they, as such officers, authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANE EYLER

NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

LOAN: 006838164141

JE EYLEX

NOTARY

**PUBLIC** 

## SCHEDULE "A"

LOT' FIFTEEN (15), BLOCK "D", RESUBDIVISION IN MILLER DUNES ADDITION TO GARY, AS SHOWN IN PLAT BOOK 25, PAGE 16, IN LAKE COUNTY, INDIANA.

This Document is the property of the Lake County Recorder!

LOAN: 006838164141