

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 023678

2000 APR -7 AM 8:50

MORRIS CENTER
RECORDER

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205


This Space for Recorders Use only

CRS #: 129018 Loan#: 8392573 CHASE4 1955069322 INV: FANNIE MAE 1672776217 00497305CD

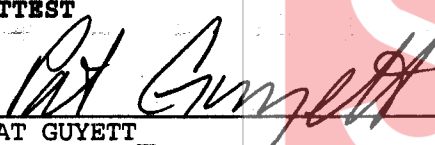
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION** whose address is 343 THORNALL ST., EDISON, NJ 08837, all interest under that certain Mortgage, dated 05/20/1999, in the amount of \$119000.00, executed by **RICHARD N. STEMPF AND DEBRA J. STEMPF, HUSBAND AND WIFE**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 05/27/1999, Instrument #: 99045083 in Book on Page of the records in the office of the County Clerk and Recorder of **LAKE County, IN**, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated 1 December, 1999. **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION**




DICK DIVALL, VICE PRESIDENT

ATTEST


PAT GUYETT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On 1 December, 1999 before me, P. RADER, personally appeared DICK DIVALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.


P. RADER, COMM EXP: 07/30/2003
Notary Public



DOCUMENT PREPARED BY:
SHAWN COMPANY, an individual
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
GLENDALE, CA 91205

1-IN-ASN.HB1 PT 991018-03

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