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STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 APR -7 AM 8:48

MORTGAGE DEPARTMENT
RECORDED

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM

(Space Above This Line For Recording Data)

7980371 - 455 H01
0906421100
650

POOL #: 434265

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This Document is the property of
the Lake County Recorder!

THIS ASSIGNMENT is made by NORTH AMERICAN MORTGAGE COMPANY

a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to

CHASE MORTGAGE COMPANY a corporation, having its principal place of business in

3415 VISION DRIVE COLUMBUS, OH 43219 (hereinafter referred to as the "Assignee").

ASSIGNMENT

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the July 24, 1998, wherein TANIS, DANIEL J.

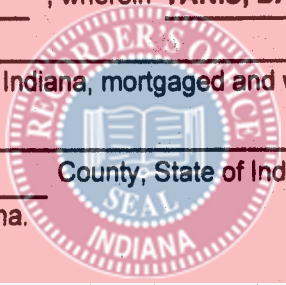
TANIS, PAULA D., as Mortgagor, of

LAKE County, State of Indiana, mortgaged and warranted to

CASBANC MORTGAGE, INC.

as Mortgagee, of LAKE County, State of Indiana, the following described real estate in

LAKE County, Indiana.



12.00 am
5004304
1143906

Property Address: **8721 PRIMROSE DRIVE, ST. JOHN, IN 46373**

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the **July 24, 1998**, in the principal amount of **(\$141,500.00)** with interest as therein provided and

with a final maturity date of _____ . Said mortgage is recorded
as instrument number **98059616**, Book _____, Page _____
in the office of the Recorder of **LAKE** County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage
December 10, 1999

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

BY: 
K. TEMPLEMAN

ITS: **ASSISTANT VICE PRESIDENT**

On **December 10, 1999**, before me,  **LYNN BERGMAN**, a Notary Public,

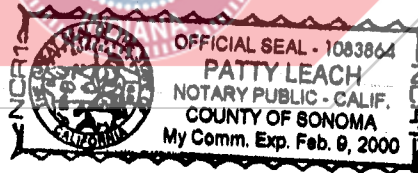
PATTY LEACH

personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



(seal)

IN-1.RSL CHA99L

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