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2000 023653

STATE OF INDIANA  
LAKE COUNTY  
FILED RECORD

2000 APR -7 AM 8:46

NOTARY PUBLIC  
RECORDED

Prepared by, and after recording return to:  
**TEMPLE-INLAND MORTGAGE CORPORATION**  
Banking & Shipping Dept., Ste. 305  
P.O. Box 2198  
Austin, TX 78768-2198  
Attn Debra L. Dickinson

Loan No.: 1359358  
Borrower: JETER  
6088 MARYLAND STREET  
MERRILLVILLE, IN 46410  
AP#: 15-512-5  
MIN: 100012900013593582  
MERS VRU: 1-888-679-6377

### ASSIGNMENT OF SECURITY INSTRUMENT

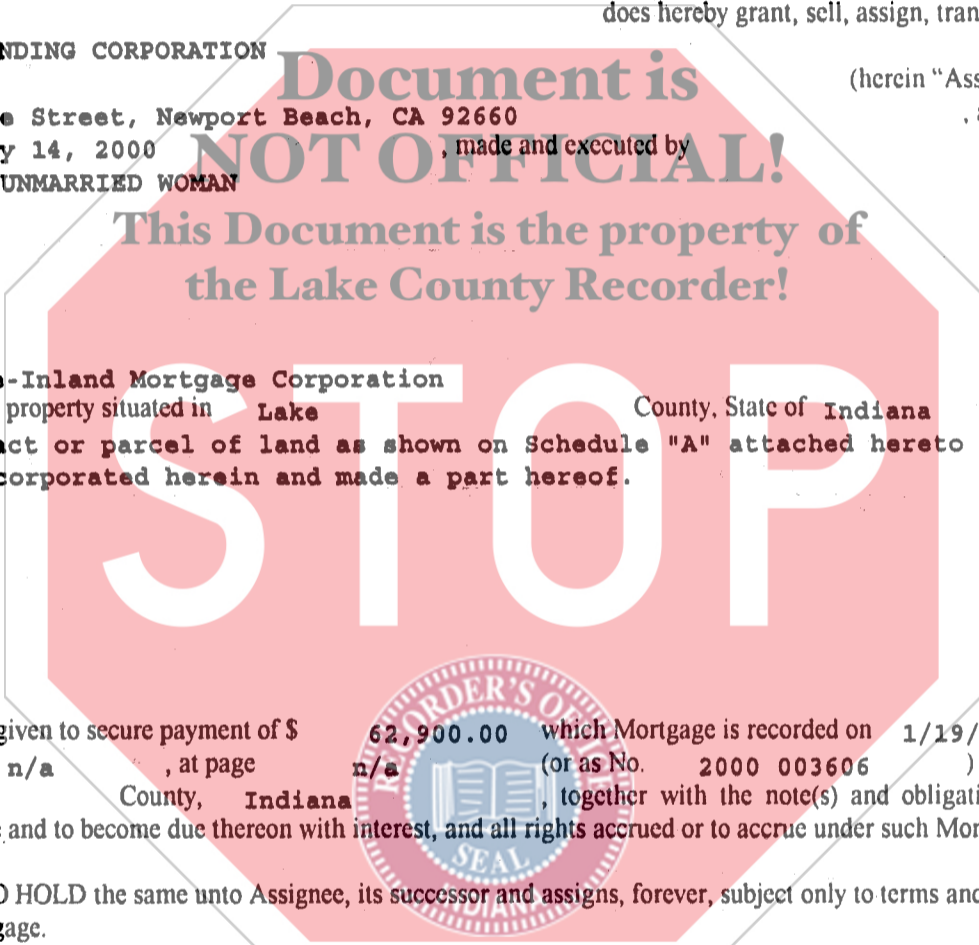
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. Box 2026, Flint, Michigan 48501-2026,

does hereby grant, sell, assign, transfer and

convey, unto **IMPAC FUNDING CORPORATION**

(herein "Assignee"),  
a certain

whose address is 1401 Dove Street, Newport Beach, CA 92660  
Mortgage dated January 14, 2000, made and executed by  
**HATTIE M JETER AN UNMARRIED WOMAN**



to and in favor of **Temple-Inland Mortgage Corporation**  
upon the following described property situated in **Lake** County, State of **Indiana**  
All that tract or parcel of land as shown on Schedule "A" attached hereto  
which is incorporated herein and made a part hereof.

such Mortgage having been given to secure payment of \$ **62,900.00** which Mortgage is recorded on **1/19/2000** in  
Book, Volume, or Liber No. **n/a**, at page **n/a** (or as No. **2000 003606**) of the Deed  
Records of **Lake** County, **Indiana**, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

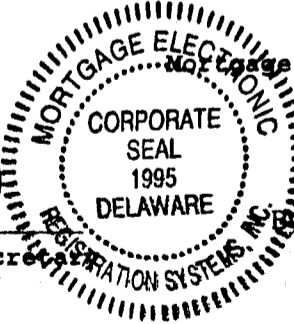
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to terms and conditions  
of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
March 22, 2000 effective March 7, 2000

Attest:

By:

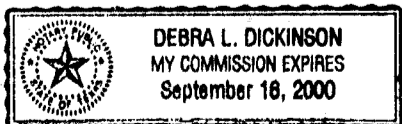
*Karen Perrone*  
Karen Perrone, Assistant Secretary



*Kathy J. Harman*  
Kathy J. Harman  
Assistant Secretary

State of **Texas**  
County of **Travis**

The foregoing instrument was acknowledged before me this **22nd** day of **March**, 2000,  
by **Kathy J. Harman, Assistant Secretary**  
of **Mortgage Electronic Registration Systems, Inc.**, a **Delaware**  
corporation, on behalf of the corporation.



*Debra L. Dickinson*  
Notary Public in and for the State of **Texas**

Banking and Shipping  
Temple-Inland Mortgage Corp. 40548  
1300 - no PaC EXPY  
Austin, Tx 78746-975  
12.00 E.P.

Jelen

**LEGAL DESCRIPTION**

Unit 5-6, being that part of Regency Park Townhomes Phase IV, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 44 page 30, in the Office of the Recorder of Lake County, Indiana, said Unit 5-6 being described as follows: Commencing at the Southwest corner of said Regency Park Townhomes Phase IV; thence South 89 degrees 44 minutes 29 seconds East, 530.87 feet along the Southerly line of said Regency Park Townhomes Phase IV, said line also being the Northerly right of way line of 61st Avenue, to the Easterly line of Parcel 1 of Regency Park Townhomes Phase V; thence North 00 degrees 15 minutes 31 seconds East, 213.25 feet along said Easterly line and the extension of, to the herein designated point of beginning; thence South 89 degrees 44 minutes 29 seconds East, 45.00 feet; thence South 00 degrees 15 minutes 31 seconds West, 29.37 feet; thence North 89 degrees 44 minutes 29 seconds West, 45.00 feet to said extension of the Easterly line of Parcel 1 in Regency Park Townhomes Phase V; thence North 00 degrees 15 minutes 31 seconds East 29.37 feet along said extension line to the herein designated point of beginning.

