

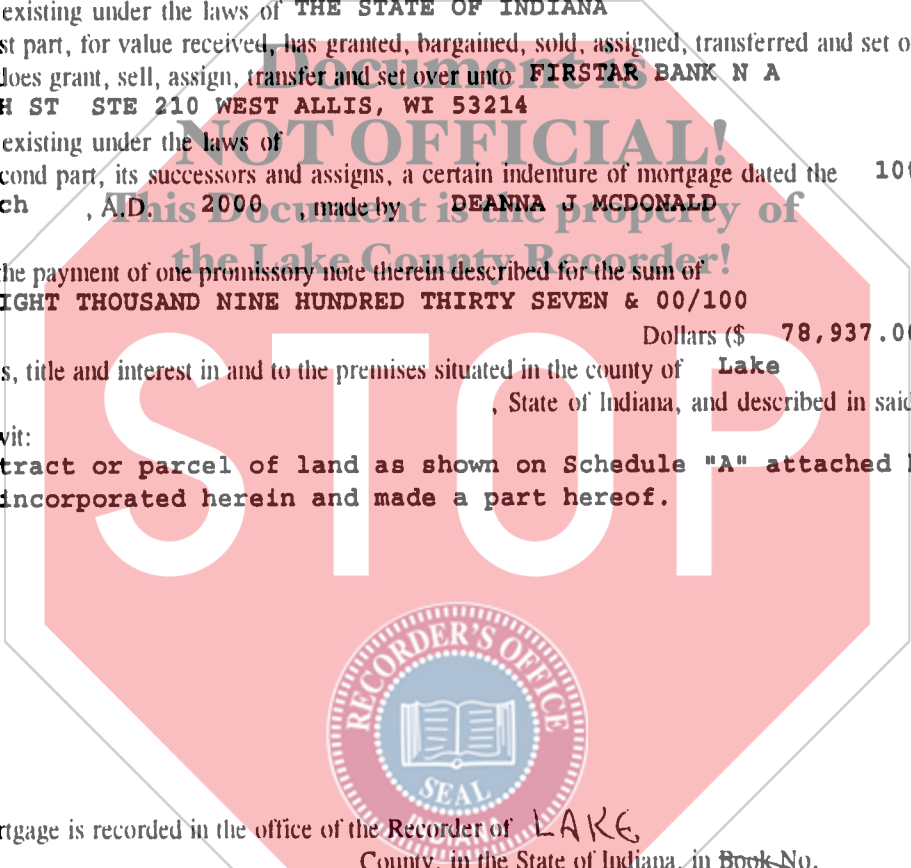
STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 023544

2000-02-16 AM 11:00

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **CUSTOM MORTGAGE INC**  
**1712 N MERIDIAN STREET STE 300, INDIANAPOLIS IN 46202**  
 organized and existing under the laws of **THE STATE OF INDIANA**  
 party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by  
 these presents does grant, sell, assign, transfer and set over unto **FIRSTAR BANK N A**  
**809 S 60TH ST STE 210 WEST ALLIS, WI 53214**  
 organized and existing under the laws of **THE STATE OF WISCONSIN**  
 party of the second part, its successors and assigns, a certain indenture of mortgage dated the **10th** day  
 of **March**, A.D. **2000**, made by **DEANNA J. MCDONALD**  
 to it, securing the payment of one promissory note therein described for the sum of  
**SEVENTY EIGHT THOUSAND NINE HUNDRED THIRTY SEVEN & 00/100**  
 Dollars (\$ **78,937.00** ),  
 and all its rights, title and interest in and to the premises situated in the county of **Lake**  
 State of Indiana, and described in said mortgage  
 as follows, to-wit:  
**All that tract or parcel of land as shown on Schedule "A" attached hereto**  
**which is incorporated herein and made a part hereof.**



which said mortgage is recorded in the office of the Recorder of **LAKE**  
 County, in the State of Indiana, in Book No. \_\_\_\_\_  
 at Page \_\_\_\_\_ as Document No. **2000-019186** together with the said note therein described  
 and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns,  
 forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 9/99  
 ^ 995(IN) (9909)  
 Page 1 of 2 Initials: \_\_\_\_\_  
 VMP MORTGAGE FORMS - (800)521-7291



Hold Title Search Co

V# 186418  
 14-  
 B

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name  
by **SUZETTE JOHNSON**  
its **ASST.VICE PRESIDENT**, and attested by  
**CONNIE COOK**, its  
**NOTARY PUBLIC** and its corporate seal to be hereunto affixed this

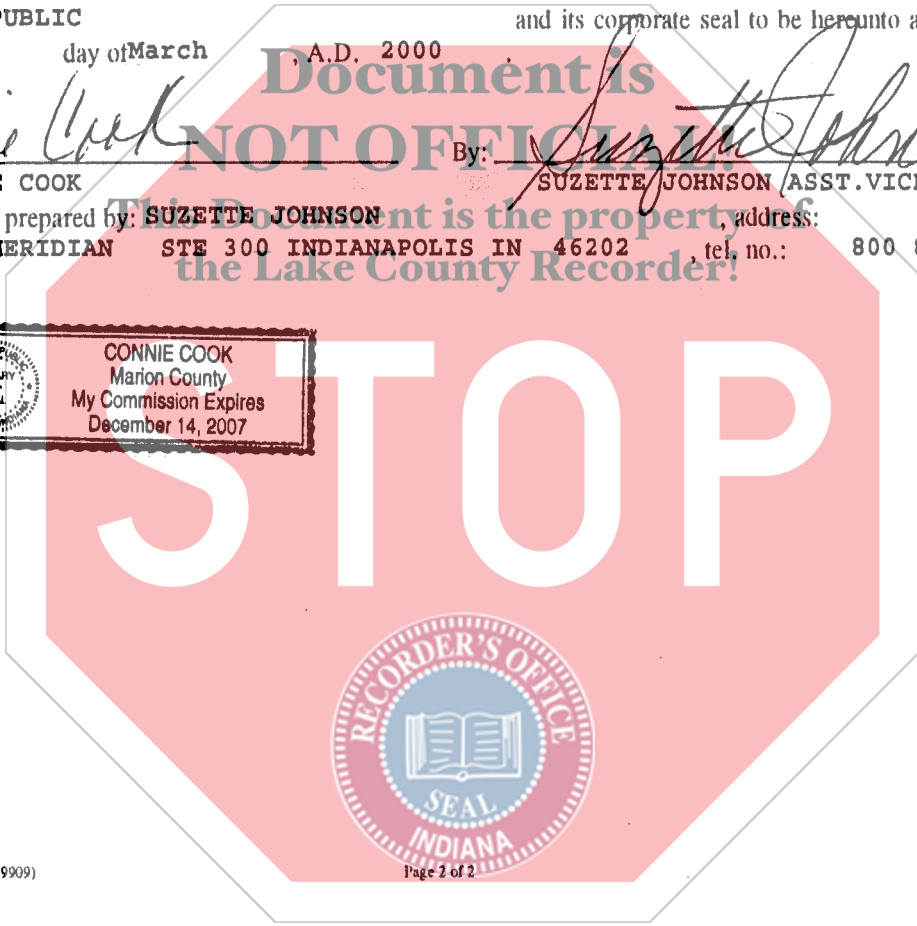
**10th** day of **March**, A.D. **2000**

ATTEST:

*Connie Cook*  
**CONNIE COOK**  
*Suzette Johnson*  
**SUZETTE JOHNSON ASST.VICE PRESIDENT**

This form was prepared by: **SUZETTE JOHNSON**, address:  
**1712 N MERIDIAN STE 300 INDIANAPOLIS IN 46202** tel. no.: **800 866 5440**

**CONNIE COOK**  
Marion County  
My Commission Expires  
December 14, 2007



Lot 57-In Colfax 3rd Addition to Griffith, as per plat thereof, recorded  
September 18, 1961 in Plat Book 35, page 8, in the Office of the  
Recorder of Lake County, Indiana.

Commonly known as: 1108 N. Wheeler, Griffith, IN 46319

Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder's Office

READ, ACCEPTED & APPROVED

*[Handwritten Signature]*

3-10-00

**STOP**



*[Handwritten Signature]* 2-3-2000

KEB  
3-21-00