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STATE OF INDIANA
LAKE COUNTY
FILED

2000 023531

2000 APR -6 AM 10:30

Prepared By and
When Recorded Mail To: CYNDI ALTIZER
THE AMERICAN NATIONAL BANK
OF DEKALB COUNTY
1300 E. IRVING PARK RD. STE 200
STREAMWOOD, IL 60107

MORTGAGE CENTER
RECORDS

AP#
LN# TMS 126548

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TMS MORTGAGE INC, A NEW JERSEY CORPORATION DBA THE MONEY STORE

undersigned in and to that certain Real Estate mortgage dated 03/22/00, all the rights, title and interest of
, executed by

BRYAN P. RUDLOFF and LARISSA D. RUDLOFF, HUSBAND AND WIFE

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

, and whose address is

1300 E. IRVING PARK RD. STE 200, STREAMWOOD, IL 60107

recorded on page(s) _____, and recorded in Book/Volume No. _____

LAKE _____, as Document No. _____

on real estate legally described as follows: _____
County Records, State of Indiana

LOT 4 IN SOUTHTOWN ANNEX ADDITION TO THE TOWN OF HIGHLAND, AS PER
PLAT THEREOF, RECORDED SEPTEMBER 24, 1969 IN PLAT BOOK 40 PAGE 23,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. UNIT NO.
16 KEY NO. 27-376-4

COMMUNITY TITLE COMPANY
FILE NO X 19279 MD

Commonly Known As: 3617 41ST LANE, HIGHLAND, IN 46322

Notice: This is a mortgage subject to special rules under the federal truth-in-lending act. Purchasers or
assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that
the borrower could assert against the creditor.

ISC/*ASM**/0494-L

PAGE 1 OF 2

12.00
Comm

Mtg 2000 023530

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

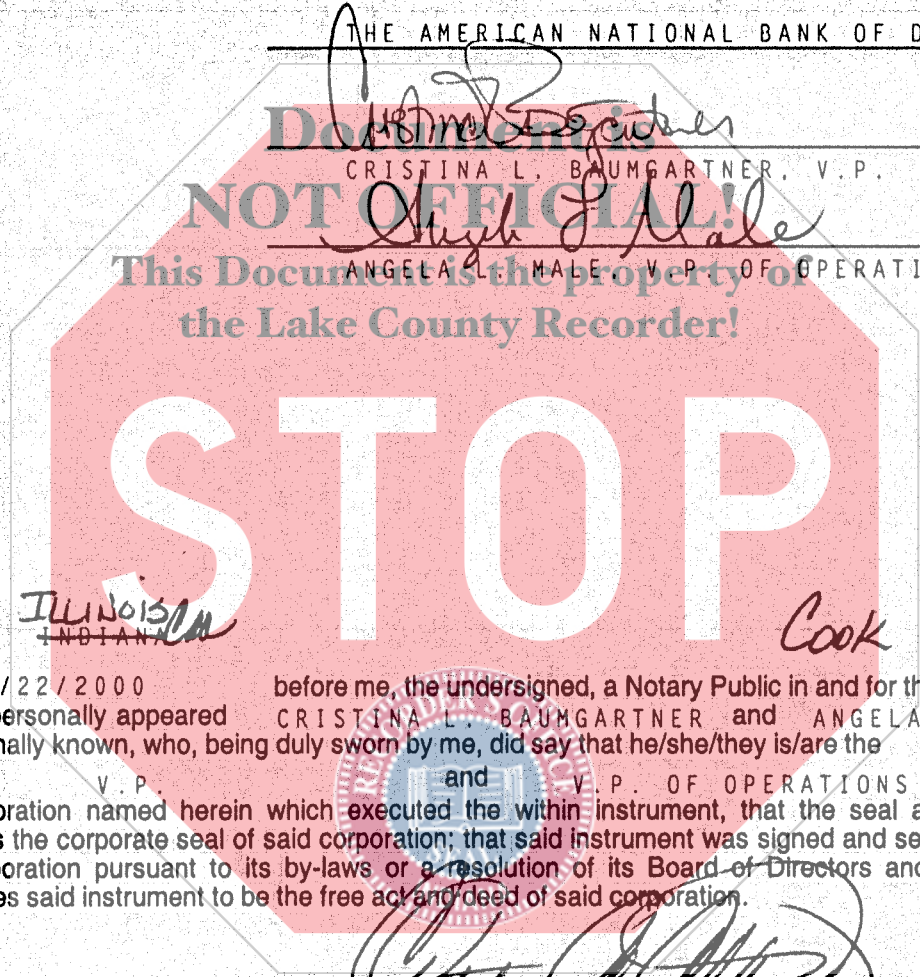
DATED: March 22, 2000

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Cristina L. Baumgartner
CRISTINA L. BAUMGARTNER, V.P.

Angela L. Male
ANGELA L. MALE, V.P. OF OPERATIONS

This Document is the property of the Lake County Recorder!



STATE OF *ILLINOIS*
~~INDIANA~~

Cook County ss:

On 03/22/2000 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared CRISTINA L. BAUMGARTNER and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

V.P. and V.P. OF OPERATIONS

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Cynthia A. Altizer

Notary Name:
Notary Public for the state of *ILLINOIS*
My commission expires: *5/18/01*

(Official Seal)

