

2000 023466



WARRANTY DEED

TAX KEY # 2 15-368-1 Unit No. 36

THIS INDENTURE WITNESSETH, THAT ALBERT C. HENDERSON

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT TO WILLIE B. WOODSON, JR. AND LATANYA R. WOODSON, HUSBAND AND WIFE

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE

COUNTY, STATE OF INDIANA, TO-WIT:
LOT 1, IN BLOCK 5, IN MEADOWDALE SUBDIVISION, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
a/k/a 5401 Grant Street, Merrillville, Indiana 46410

This conveyance is made subject to:

- 1) The terms covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty;
- 3) Real estate taxes for the year 1999 payable 2000 and subsequent years;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines;
- 6) Easements, if any, for established ditches and/or drains.

IN WITNESS WHEREOF, THE SAID ALBERT C. HENDERSON

HAVE HEREUNTO SET HIS HAND AND SEAL, THIS 30th DAY OF MAR. 2000

Albert C. Henderson (SEAL) DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER. (SEAL)

STATE OF INDIANA, COUNTY OF LAKE, SS: APR 06 2000

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ALBERT C. HENDERSON PETER BENJAMIN LAKE COUNTY AUDITOR AND

ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 30th DAY OF MARCH, 2000

MY COMMISSION EXPIRES: 02/15/07
COUNTY OF RESIDENCE: Lake Kim A. Diaz NOTARY PUBLIC

SEND TAX STATEMENTS TO: 5401 GRANT STREET, MERRILLVILLE, INDIANA 46410

THIS INSTRUMENT PREPARED BY: JOHN F. HILBRICH, #7513-45
HILBRICH, CUNNINGHAM & SCHWERD 2637 - 45th Street
Highland, Indiana 46322 PH: (219)924-2427

HOLD FOR FIRST AMERICAN TITLE

*** NO LEGAL OPINION RENDERED ***