

STATE OF INDIANA
LAKE COUNTY
FILED 2000 APR 6

2000 APR -6 AM 9:10
MORTGAGE CENTER
RECORDER

Susan Hobart 2000 023349
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Ellenberge

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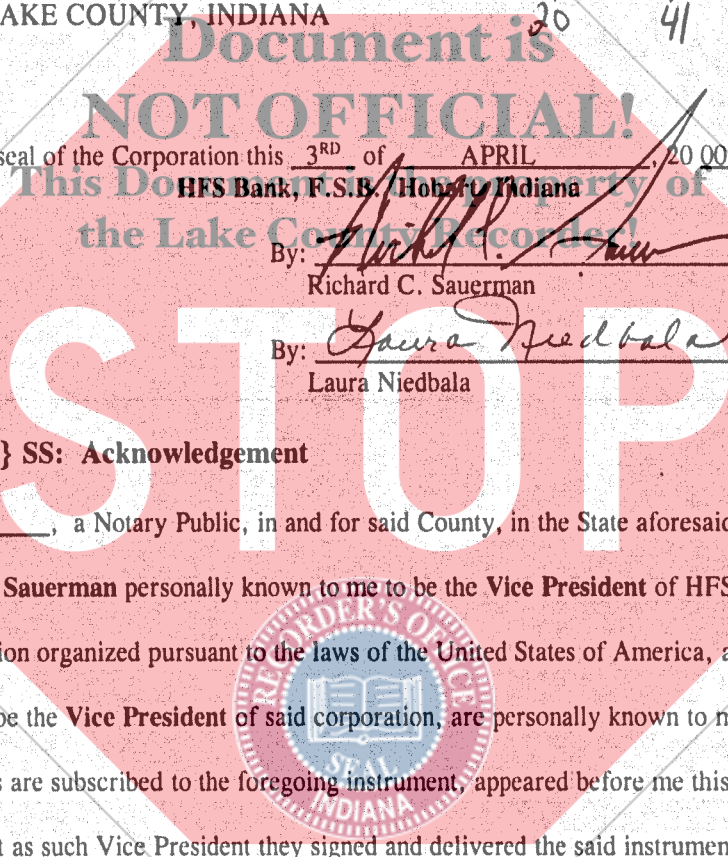
PARTIAL SATISFACTION OF MORTGAGE

This certifies that the debt secured by the certain mortgage executed by James F and Sally L. Burns, as husband and wife

to HFS Bank, F.S.B., Hobart, Indiana, on the 29TH of June, 1999 amounting to the sum of \$ 5,000.00 said mortgage being recorded in the Recorder's Office of Lake County in the State of Indiana in Mortgage Book No. 20 Page 41 Document No. 99097824 has been partially paid and satisfied and said Mortgage is hereby partially released:

PARCEL II: LOT 18 IN BLOCK 15 IN COUNTRY CLUB ESTATES SUBDIVISION, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Witness our hands and the seal of the Corporation this 3RD of APRIL, 2000.



HFS Bank, F.S.B., Hobart, Indiana

By: [Signature] Vice President
Richard C. Sauerman

By: [Signature] Vice President &
Laura Niedbala

STATE OF INDIANA }
COUNTY OF Lake } SS: Acknowledgement

I, Gail A. Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard C. Sauerman personally known to me to be the Vice President of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Laura Niedbala personally known to me to be the Vice President of said corporation, are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instrument as Richard C. Sauerman, Vice President, and Laura Niedbala, Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 3RD day of APRIL, A.D. 2000.

[Signature]
Notary Public: Gail A. Hagen

My commission expires: 08-24-06
Resident of Lake County

This Instrument Prepared by: Rebecca McCord

10:00
E.P.
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