STATE OF INDIANA
LAKE COUNTY
FILED

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# PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that the undersigned mortgagees for valuable consideration, the receipt of which is hereby acknowledged, do hereby RELEASE AND DISCHARGE from the operation and lien of a certain mortgage executed by SAND RIDGE BANK, as Trustee, under the terms and provisions of a certain Trust Agreement dated October 23, 1997 and known as Trust No. 13-1927, as Mortgagor, granted to Ann A. Houck and Joseph G. Drapac, jointly, as Mortgagee, dated the 23rd day of October, 1997, and recorded on the 27th day of October, 1997, as Document No. 97-072726, in the Recorder's Office of Lake County, Indiana, such part of the property described therein as is now known and described as follows, to-wit:

LOT THIRTY-TWO (32) in Cherub Manor to the Town of Highland, as per plat thereof, recorded in Plat Book 85, page 10, in the Office of the Recorder of Lake County, Indiana.

Provided, however, that this release shall not be construed to waive or in any manner affect a release or invalidate the lien of said mortgage upon the remainder of the real property described therein, and not hereby specifically released as heretofore stated in this Partial Release of Mortgage.

IN WITNESS WHEREOF, Ann A. Houck and Joseph G. Drapac, the Mortgagees aforesaid, have signed this Partial Release of Mortgage on this 18th day of Nov., 1999.

MORTGAGEES:

Ann A. Houck
Ann A. Houck

Joseph G. Drapac
Joseph G. Drapac

STATE OF INDIANA )
) SS:
COUNTY OF LAKE )

Before me, a Notary Public for the State of Indiana and a Resident of Lake County, Indiana, personally appeared, Ann A. Houck and Joseph G. Drapac, who signed and acknowledged the execution of the foregoing instrument as their free and voluntary act.

WITNESS under my hand and notarial seal on this 18th day of Nov., 1999.

My Commission Expires:

3-16-00

John F Hilbrich, Notary Public
Resident of Lake County, Indiana

This Document was prepared by: Patrick A. Mysliwy, Attorney No. 10002-45, Maish & Mysliwy, Attorneys at Law, P.O. Box 685, Hammond, Indiana 46320

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10.00 E.P. T1