

Return Documents To:
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706

2000 023 21

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 APR -5 AM 9:30

NOTARY PUBLIC
RECORDED

Order No. CO97-5886
Escrow No.
Loan No. CHI3631JOHN

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC.

("Assignor")

whose principal place of business is P.O. BOX 11959
SANTA ANA, CALIFORNIA 92711-1959

hereby grants, assigns and transfers to

AURORA LOAN SERVICES INC.
601 5th Ave. † Scottsbluff, NE 69361

("Assignee")

whose principal place of business is

all of Assignor's right, title and interest in, to and under that certain Mortgage dated JANUARY 24, 1998
executed and delivered by TIMOTHY S. JOHNSON AND LUTISHA F. JOHNSON,
HUSBAND AND WIFE

to BNC MORTGAGE, INC., A CALIFORNIA CORPORATION

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 98007345 on 2-2-98

in book

page

in the Official Records in the Recorder of Deeds office of

LAKE

County,

INDIANA

describing land therein as:

LOTS 34, 35, 36, AND 37 NEW GARY ANNEX AS SHOWN IN PLAT BOOK
24 PAGE 44, IN LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the
day of

STATE OF CALIFORNIA
COUNTY OF ORANGE

On JAN 28 1998 before me,
personally appeared Michelle Bedell

JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(This area for official notarial seal)

BNC MORTGAGE, INC., A
CALIFORNIA CORPORATION

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

(Seal)
MICHELLE BEDELL
Commission # 1134834
Notary Public - California
Orange County
My Comm. Expires Apr 15, 2001

This instrument prepared by:

8129561

10-
OM
29788