

2

STATE OF INDIANA
LAKE COUNTY
FILED

2000 022852

2000 APR 14 10:10

Pool # 483396
Loan # 6003032832
CPA# 6003032832

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS That **FIRSTAR BANK, N.A.**

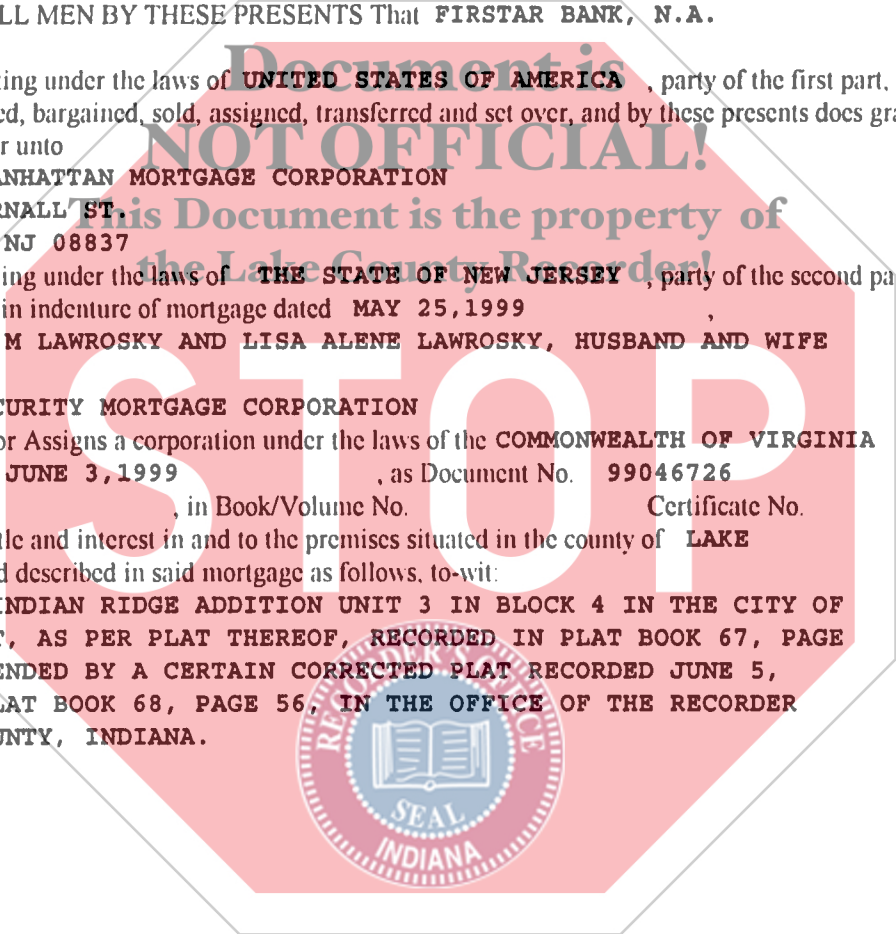
organized and existing under the laws of **UNITED STATES OF AMERICA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

CHASE MANHATTAN MORTGAGE CORPORATION
343 THORNALL ST.
EDISON, NJ 08837

organized and existing under the laws of **THE STATE OF NEW JERSEY**, party of the second part, its successors and assigns, a certain indenture of mortgage dated **MAY 25, 1999**, made by **RONALD M LAWROSKY AND LISA ALENE LAWROSKY, HUSBAND AND WIFE**

to **HOME SECURITY MORTGAGE CORPORATION** its Successors and/or Assigns a corporation under the laws of the **COMMONWEALTH OF VIRGINIA** and recorded on **JUNE 3, 1999**, as Document No. **99046726** page(s) _____, in Book/Volume No. _____ Certificate No. _____ and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of **INDIANA** and described in said mortgage as follows, to-wit:

LOT 30 IN INDIAN RIDGE ADDITION UNIT 3 IN BLOCK 4 IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 67, PAGE 10, AND AMENDED BY A CERTAIN CORRECTED PLAT RECORDED JUNE 5, 1990, IN PLAT BOOK 68, PAGE 56, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Also filed on _____, as Doc. No. **N/A**, Book _____, Pg. _____, Cert. No. _____

TO HAVE AND TO HOLD the same unto the said part of the second part, its successors and assigns, forever, subject only to the provision in the said indenture of mortgage contained.

12.00
130906
3-over

Pool # 483396
Loan # 6003032832

FIRSTAR BANK, N.A.

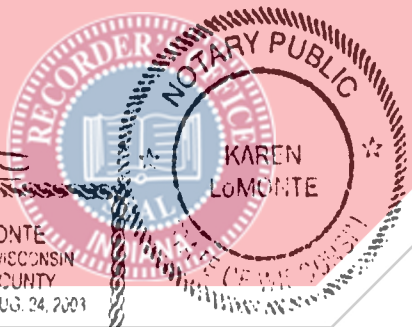
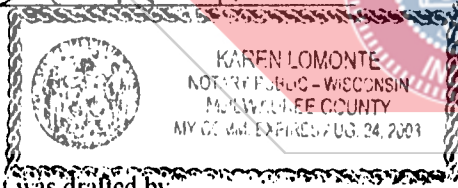
Document is
NOT OFFICIAL!
BY: [Signature]
KIM KINTOP
ITS: MORTGAGE BANKING OFFICER

This Document is the property of
the Lake County Recorder!

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 2ND day of
DECEMBER, 1999, by KIM KINTOP
the MORTGAGE BANKING OFFICER of FIRSTAR BANK, N.A.
a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

Notary Public [Signature]



This instrument was drafted by
BONNIE ARON 414-454-6258
FIRSTAR BANK, N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

When recorded return to
FIRSTAR BANK, N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214