

2000 022815

2000 APR -4 11 9:00

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

199002989 and

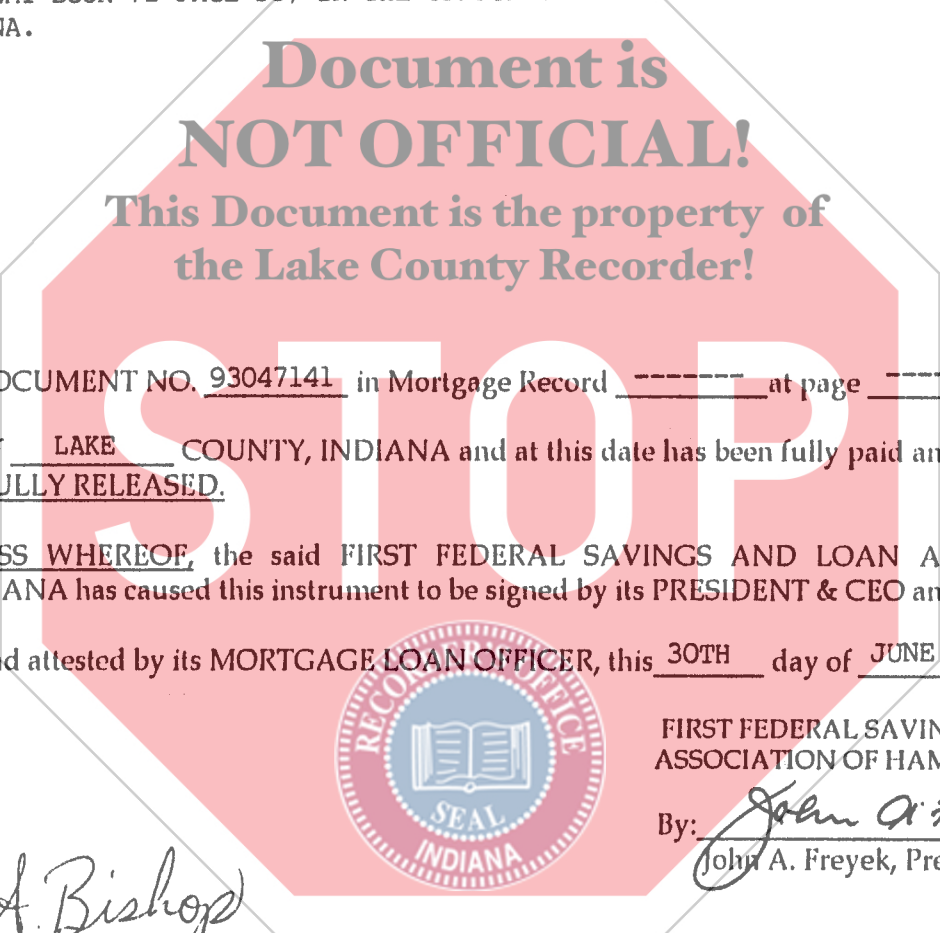
### SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by \_\_\_\_\_

JAN L. CARUSO AND IRENE A. CARUSO, HUSBAND AND WIFE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 13TH day  
of JULY, ~~20~~ 1993 mortgaging certain Real Estate described as follows:

LOT 15 IN WINDFIELD ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 71 PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA.



was recorded as DOCUMENT NO. 93047141 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_ in the  
Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the  
same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate  
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 30TH day of JUNE, 1999.

ATTEST:

Brian A. Bishop  
Brian A. Bishop, Mortgage Loan Officer

FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF HAMMOND, INDIANA

By: John A. Freyek  
John A. Freyek, President & CEO

STATE OF INDIANA  
} SS:  
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally  
appeared: John A. Freyek and Brian A. Bishop, personally known to me to be the  
PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and  
delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said  
corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:  
July 11, 2007

Linda M. Dombrowski  
Linda M. Dombrowski, Notary Public  
(County of Residence: LAKE)

This document prepared by: Alicia Wallace, Mortgage Loan Processor

10.24  
2006  
CJ