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STATE OF INDIANA
LAKE COUNTY
FILTED

2000 APD -4 AN SE

LIMITED WARRANTY DEED

THIS INDENTURE WITNESSETH that Union Planters Bank, N.A. Successor by Merger to Leader Federal Bank for Savings ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Tennessee and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lot 42 in Block 4 in Aetna Manor second subdivision, in the City of Gary, as per plat thereof, Recorded in Plat Book 28 Page 39 in the Office of the Recorder of Lake County, Indiana.

NOT OFFICIAL!

Tax ID Number 25-41-0268-0042 ment is the property of

Commonly known as: 1273 New Jersey St.

Gary, IN 46403

Subject to the taxes for the year 1948 due and payable in 1959 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

PRSULT OF A FORECLOSURE OR

EXPRESS THE EAT OF FORECLOSURE
AND EXEMPT FROM PUBLIC. LAW
65-503 SEC. 2(3).

UNTERBERG & ASSOCIATES, P.C. 8050 Cleveland Place Merrillville, IN 46410

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAR 3 1 2000

PETER BENJAMIN LAKE COUNTY AUDITOR

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IN WITNESS WHEREOF, the said Union Planters Bank, N.A. Successor by Merger to Leader Federal Bank for Savings has caused these presents to be signed by its Assistant Vice President and its Corporate Seal to be hereunto affixed, attested by its Assistant Secretary this and day of Union Planters Bank, N.A. Successor by Merger to Leader Federal Bank for Savings By: Asst Vice President inted Name and Office SUSAN HEDGEPETH CORPORATE ASST. SECRETARY Printed Name and Office cument is the property of the Lake County Recorder! STATE OF COUNTY OF Before me, a Public in and for said County and State, personally and respectively, of Union Planters Bank, N.A. Successor by Merger to Leader Federal Bank for Savings who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true. Witness my hand al Seal this 🔿 (SEAL) My Commission Expires: County of Residence: Instrument Prepared by and Mail to:

Unterberg & Associates, P.C. 108 East 90th Drive Merrillville, Indiana 46410 (219) 736-5579 98-02625

Tax Statements To:

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Secretary of Housing and Urban Development C/O Intown Management Group, LLC 5950 Live Oak Parkway, Suite 300. Norcross, GA 30093 FHA CASE # 151-4182953-748

Servicer: Union Planters Mortgage Servicing Servicer Loan # 0008464679