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STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 APR -4 AM 9:29

MONROE COUNTY RECORDER

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

### Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS That **FIRSTAR BANK, N.A.**

1915085  
44/0

organized and existing under the laws of **UNITED STATES OF AMERICA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

**BANKERS TRUST COMPANY AS TRUSTEE**  
3 Park Place, Sixteenth Floor, Irvine, California 92714

organized and existing under the laws of **STATE OF DELAWARE**, party of the second part, its successors and assigns, a certain indenture of mortgage dated **MAY 7, 1999** made by **FREDERICK A JONES (MARRIED)**

to **FIRSTAR BANK, N.A. as lender**  
its Successors and/or Assigns a corporation under the laws of the **UNITED STATES OF AMERICA** and recorded on \_\_\_\_\_, as Document No. \_\_\_\_\_  
page(s) \_\_\_\_\_, in Book/Volume No. \_\_\_\_\_ Certificate No. \_\_\_\_\_  
and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of Indiana and described in said mortgage as follows, to-wit:

**THE EAST 125.9 FEET OF THE NORTH 54 FEET OF LOT 26 AND THE EAST 125.9 FEET OF LOT 27, EXCEPT THE NORTH 39.66 FEET THEREOF, FIRST REALTY CORPORATION'S SUNNYSIDE AREA ADDITION TO GARY, AS SHOWN IN PLAT BOOK 25, PAGE 21, LAKE COUNTY, INDIANA.**

**THIS IS A PURCHASE MONEY MORTGAGE.**

Also filed on **02/12/99** as Doc. No. **218040872**, Book \_\_\_\_\_, Pg. \_\_\_\_\_, Cert. No. \_\_\_\_\_

TO HAVE AND TO HOLD the same unto the said part of the second part, its successors and assigns, forever, subject only to the provision in the said indenture of mortgage contained.

12.00  
m  
649297

Pool # 358232  
Loan # 7850008698

FIRSTAR BANK, N.A.

BY: *Dianne Johnson*  
DIANNE JOHNSON  
MORTGAGE DOCUMENTATION OFFICER

**Document Not Official**  
**This Document is the property of  
the Lake County Recorder!**

STATE OF MINNESOTA  
COUNTY OF HENNEPIN

The foregoing instrument was acknowledged before me this 2 day of

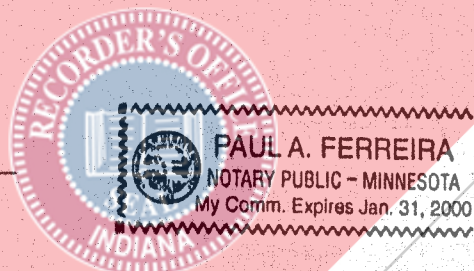
JUNE, 19 99, by DIANNE JOHNSON

the MORTGAGE DOCUMENTATION OFFICER of FIRSTAR BANK, N.A.

a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

Notary Public

*Paul A. Ferreira*



This instrument was drafted by  
CURT SCHMIDT 612-814-3354  
FIRSTAR BANK, N.A.  
1550 EAST 79TH STREET, SUITE 255  
BLOOMINGTON, MN 55425

When recorded return to  
FIRSTAR BANK, N.A.  
1550 EAST 79TH STREET, SUITE 25  
BLOOMINGTON, MN 55425

