

3

2000 022722

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 APR -4 AM 9:02

MORRIS W. CARTER
DEPUTY

<p>Mortgagor's Name And Address</p> <p>HAWK DEVELOPMENT CORP. 7535 HAWK COURT SCHERERVILLE, IN 46375</p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION f/w/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
---	--	---

Document is
NOT OFFICIAL!
PARTIAL RELEASE OF MORTGAGE

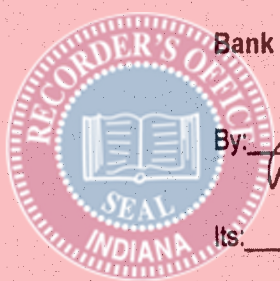
Jacob H/lo
9/22/01

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 28th day of October, 1998, recorded the 28th day of January, 1999, in the Office of the Recorder of Lake County, Indiana, as Document No. 99007441, (the "Mortgage") that portion of the mortgaged real property described in Exhibit "A", attached to and made a part of this Partial Release of Mortgage.

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 27th day of March, 2000.

Attest:
Robert B. Gardiner, Sr. Vice President



Bank Calumet National Association
By: Lisa J. Anderson
Lisa J. Anderson
Vice President

"Mortgagee"

(-1-)

C:\123R5W\LOANDOC\NEW96001LCL.PAR

14.00
88.
Ti

STATE OF INDIANA

)
)SS:

LAKE COUNTY

Before me, a Notary Public in and for the above County and State, personally appeared Lisa J. Anderson, the Vice President and Robert B. Gardiner, Senior Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

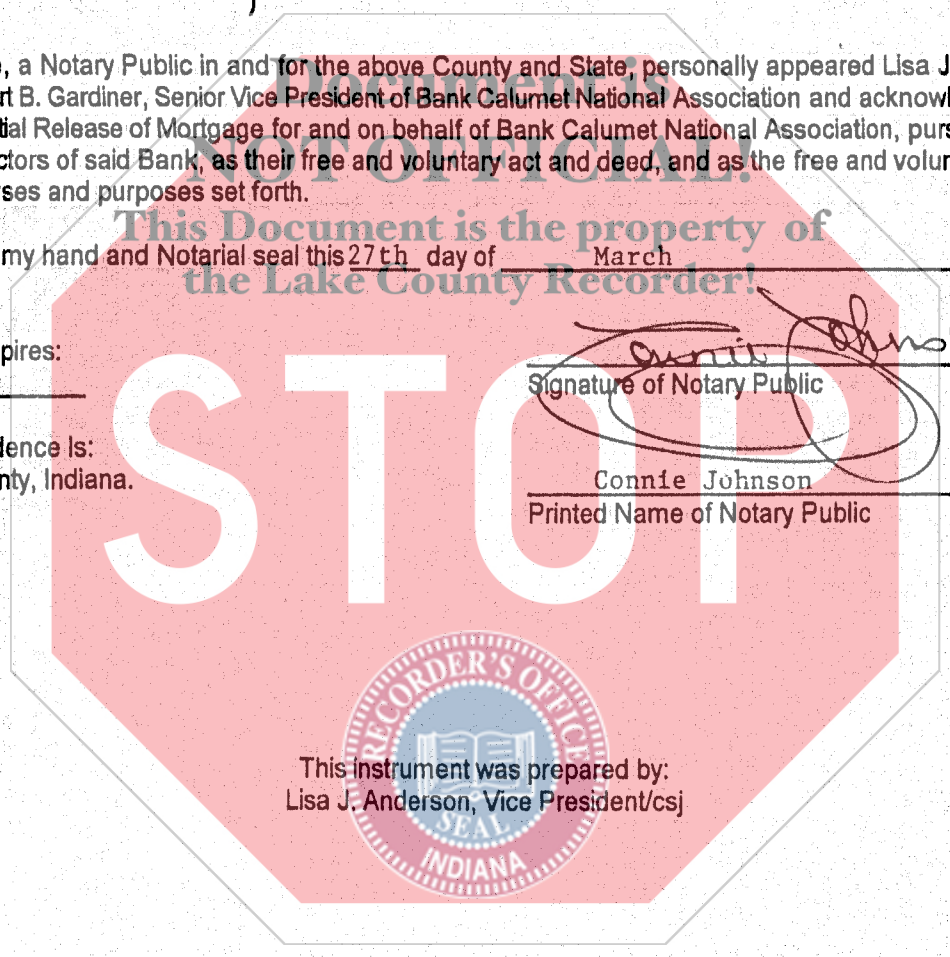
WITNESS my hand and Notarial seal this 27th day of March, 2000.

My Commission Expires:
12/13/00

My County of Residence Is:
Lake County, Indiana.


Signature of Notary Public

Connie Johnson
Printed Name of Notary Public



This instrument was prepared by:
Lisa J. Anderson, Vice President/cs

EXHIBIT "A"

Part of Lot 13, in White Hawk Country Club, Phase Two, an Addition to the City of Crown Point, Lake County, Indiana, as per plat thereof, recorded in Plat Book 83 page 59, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Beginning at the Northwest corner of said Lot 13; thence South 89 degrees 35 minutes 58 seconds East, along the North line of said Lot 13 (also being the South Right-of Way of East Street), a distance of 115.00 feet to the Northeast corner of said Lot 13; thence South 00 degrees 24 minutes 02 seconds West, along the East line of said Lot 13, a distance of 57.71 feet; thence South 88 degrees 17 minutes 06 seconds West, a distance of 115.08 feet to a point on the West line of said Lot 13; thence North 00 degrees 24 minutes 02 seconds East along said West line, a distance of 61.96 feet, to the point of beginning, all in the City of Crown Point, Lake County, Indiana, commonly known as 925A Easy Street.

END OF SCHEDULE A

Common Address: 900-D Easy Street, Crown Point, Indiana, 46307

