

2000-022657
Western Surety Company

STATE OF INDIANA
 LAKE COUNTY
 RECORDED
 MARCH 29 2000
 MORNING
 REC'D

LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bond.

KNOW ALL MEN BY THESE PRESENTS: BOND No. **L & P-43032002**

That we, TOTAL MAINTENANCE INC
 of the CITY of GARY, State of INDIANA, as Principal,
 and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State
 of INDIANA, as Surety, are held and firmly bound unto the
COUNTY of LAKE, State of INDIANA, Obligee, in the amount
 (Valid only when a County, City, Town or Village is named as Obligee)
 of FIVE-THOUSAND 00/100 DOLLARS (\$ 5,000.00),
 (NOT VALID FOR MORE THAN \$25,000)

lawful money of the United States, to be paid to the said Obligee, for which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the Principal has been licensed HOME MAINTENANCE IN ALL CITIES, TOWNS & MUNICIPALITIES IN LAKE COUNTY, INDIANA by the Obligee.

NOW THEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and ordinances (including all amendments), pertaining to the license or permit, then this obligation to be void, otherwise to remain in full force and effect for a period commencing on the 29TH day of MARCH 2000, and ending on the 29TH day of MARCH 2001, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Obligee and to the Principal, in care of the Obligee or at such other address as the Surety deems reasonable, and at the expiration of thirty five (35) days from the mailing of notice or as soon thereafter as permitted by applicable law, whichever is later, this bond shall terminate and the Surety shall be relieved from any liability for any subsequent acts or omissions of the Principal.

Dated this 29TH day of MARCH 2000

TOTAL MAINTENANCE INC Principal
Joseph S. Nelson Principal

Countersigned Dwayne Johnson By STEPHEN T. PATE
 Resident Agent By STEPHEN T. PATE President

ACKNOWLEDGMENT OF SURETY

STATE OF SOUTH DAKOTA } ss (Corporate Officer)
 County of Minnehaha }

On this 29TH day of MARCH 2000, before me, the undersigned officer, personally appeared Stephen T. Pate, who acknowledged himself to be the aforesaid officer of WESTERN SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer.
 IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

J. RHONE
 NOTARY PUBLIC
 SOUTH DAKOTA
 My Commission Expires 6-12-2004

J. Rhone
 Notary Public, South Dakota
 Western Surety Company • 101 S. Phillips Ave.
 Sioux Falls, SD 57104 • 1-605-336-0850

ACKNOWLEDGMENT OF PRINCIPAL
(Individual or Partners)

STATE OF _____ }
County of _____ } ss

On this _____ day of _____, _____, before me personally appeared

_____ known to me to be the individual described in and who executed the foregoing instrument and acknowledged to me that he executed the same.

My commission expires _____

Document is NOT OFFICIAL!

Notary Public

This Document is the property of the Lake County Recorder!

ACKNOWLEDGMENT OF PRINCIPAL
(Corporate Officer)

STATE OF INDIANA }
County of LAKE } ss

On this 29TH day of MARCH 2000, _____, before me,

personally appeared JOSEPH NELSON, who acknowledged himself to be the

OWNER of TOTAL MAINTENANCE INC, a corporation,

and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

My commission expires

7-16-06

Mary Kunecki

Notary Public



Western Surety Company

License or Permit No. _____

LICENSE AND PERMIT BOND

As

of _____

State of _____

Name of Applicant _____

Address _____

Filed _____

Approved this _____

day of _____