

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 022637

2000 APR -3 PM 12:55

MORRIS W. CARTER
RECORDER

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

Parcell #
36-141-04

00-00832

This form was prepared by: CrossLand Mortgage Corp.
2801 Coho Street, Ste. 306 Madison, WI 53713

, address:
, tel. no.: 608-277-9009

ASSIGNMENT OF MORTGAGE

Loan Id: 0018702126

KNOW ALL MEN BY THESE PRESENTS That

SECURITY FEDERAL BANK & TRUST United States
organized and existing under the laws of THE STATE OF INDIANA, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto
CrossLand Mortgage Corp

organized and existing under the laws of the State of Utah, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 30th day of March
A.D. 2000, made by DANIEL GOVEA and TOMASA GOVEA, husband and wife

to it, securing the payment of one promissory note therein described for the sum of Seventy Thousand Four
Hundred Twenty Four and no/100 Dollars (\$ 70,424.00),
and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

THE WEST 14 FEET OF LOT 4, ALL OF LOT 5 AND THE 2.5 FEET OF LOT 6, IN
STAFFORD AND TRANKLE'S IRONWORKERS ADDITION TO THE CITY OF HAMMOND, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 5 PAGE 23, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No. Concurrently
Page Herewith as Document No. # 2000-022636 together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by KAY WAGMAN
its VICE PRESIDENT, and attested by

, its
and its corporate seal to be hereunto affixed this
30TH day of MARCH, A.D. 2000

ATTEST:

SECURITY FEDERAL BANK & TRUST

By: *Kay Wagman*

Commonwealth/State of INDIANA
County of LAKE

KAY WAGMAN, VICE PRESIDENT

The foregoing instrument was acknowledged before me this MARCH 30, 2000
by KAY WAGMAN

, of SECURITY FEDERAL BANK
, IN INDIANA
corporation, on behalf of the said corporation.

KIMBERLY SIMPSON
Notary Public, State of Indiana
Resident of Porter County
My Commission Expires: 10/26/07

Patricia A. Allen
NOTARY PUBLIC:
MY COMMISSION EXPIRES 4-14-00



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