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Holtz: Intercounty Title Co. 2050 45th Avenue Highland, IN 46322

2000 022611

STATE OF INDIANA LAKE COUNTY FILED RECORD

2000 APR -3 AM 11:06

MORNING REGISTER RECORD

51590539N

ASSIGNMENT OF MORTGAGE

Loan Number: 11210023

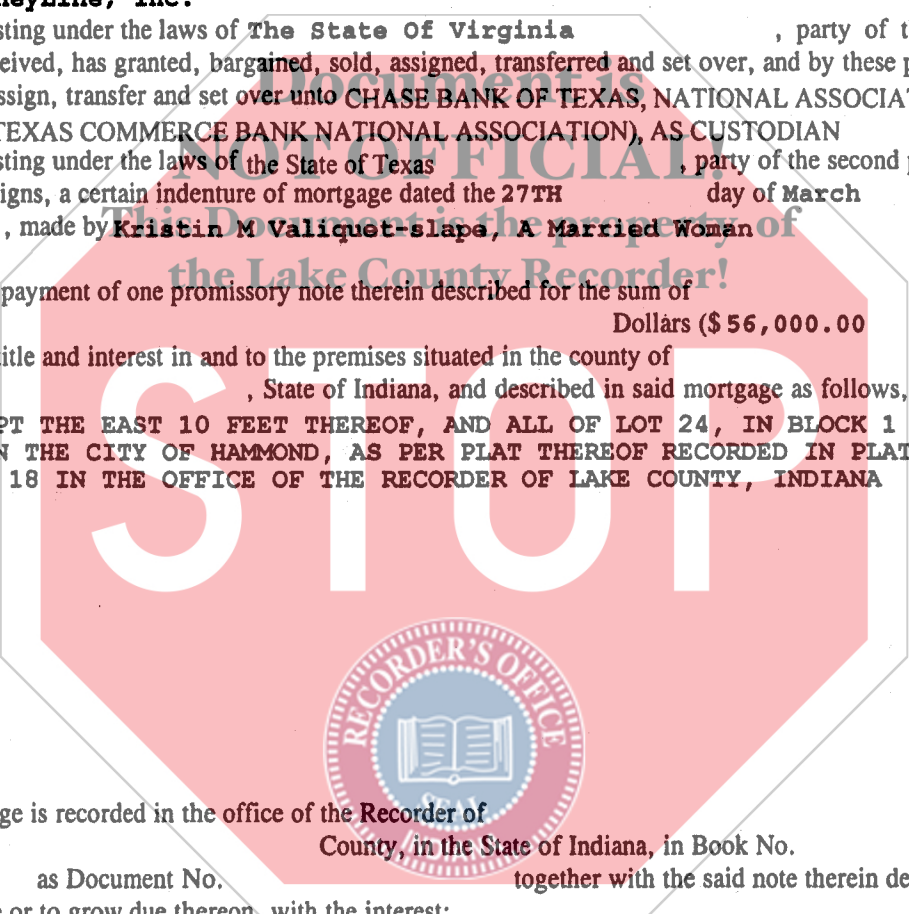
KNOW ALL MEN BY THESE PRESENTS That

America's MoneyLine, Inc.

organized and existing under the laws of The State of Virginia, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (formerly named TEXAS COMMERCE BANK NATIONAL ASSOCIATION), AS CUSTODIAN, organized and existing under the laws of the State of Texas, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 27TH day of March, A.D. 2000, made by Kristin M Valiquet-slape, A Married Woman

to it, securing the payment of one promissory note therein described for the sum of Dollars (\$56,000.00),

and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana, and described in said mortgage as follows, to-wit: LOT 23, EXCEPT THE EAST 10 FEET THEREOF, AND ALL OF LOT 24, IN BLOCK 1 IN BRAIRGATE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 19 PAGE 18 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA



which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607) 1 Initials:

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7281

2072

12-1
V# 200878

Mtg # 2000-022610

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Jeff Franz** its **ASSISTANT VICE PRESIDENT**, and attested by

, its and its corporate seal to be hereunto affixed this

27TH day of March, A.D. 2000
ATTEST: America's MoneyLine, Inc.

Debra Teller
Debra Teller By: Jeff Franz, ASSISTANT VICE

This form was prepared by: America's MoneyLine, Inc., address:
4880 Cox Road, GLEN ALLEN, Virginia 23060, tel no: (800)310-6599

STATE OF Virginia Henrico County, ss.

On this 27TH day of March, A.D., 2000, before me
Angela D. Collins, a Notary Public in and for
Henrico County, Virginia, personally appeared
Jeff Franz, to me personally known,
who being by me duly sworn, did say that he/she/they is the ASSISTANT VICE PRESIDENT
of America's MoneyLine, Inc. executing the within and foregoing instrument, that no
seal has been procured by the said corporation; that said instrument was signed on behalf of said corporation by
authorization of its Board of Directors; and that the said ASSISTANT VICE PRESIDENT
as such officer acknowledged the execution of said instrument to be the voluntary act and deed of said
corporation by it and by ASSISTANT VICE PRESIDENT voluntarily executed.

My Commission Expires: January 31, 2002

Angela D. Collins
Notary Public Angela D. Collins