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STATE OF INDIANA
LAKE COUNTY
FILED RECORD M003040014

2000 022581

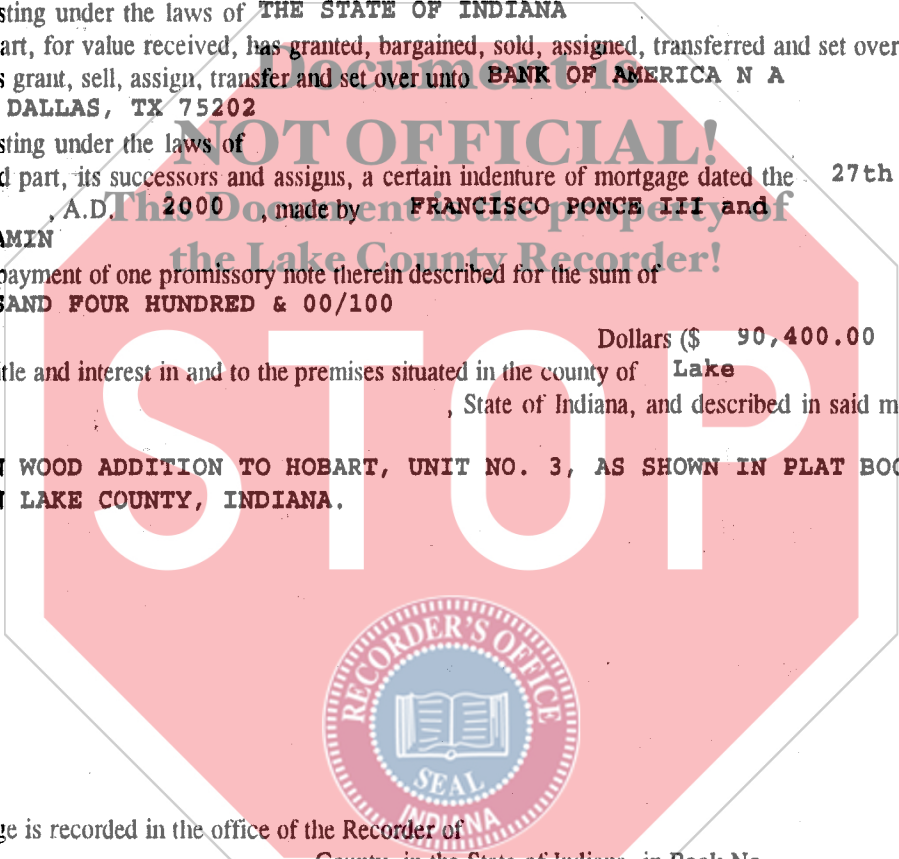
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MORNING EASTER
RECORD

200002738

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **CUSTOM MORTGAGE INC**
1712 N MERIDIAN STREET STE 300, INDIANAPOLIS IN 46202
 organized and existing under the laws of **THE STATE OF INDIANA**
 party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
 these presents does grant, sell, assign, transfer and set over unto **BANK OF AMERICA N A**
1201 N MAIN DALLAS, TX 75202
 organized and existing under the laws of **THE STATE OF TEXAS**
 party of the second part, its successors and assigns, a certain indenture of mortgage dated the **27th** day
 of **March**, A.D. **2000**, made by **FRANCISCO PONCE III and**
JILL D BENJAMIN
 to it, securing the payment of one promissory note therein described for the sum of
NINETY THOUSAND FOUR HUNDRED & 00/100



Dollars (\$ **90,400.00**),
 and all its rights, title and interest in and to the premises situated in the county of **Lake**
 State of Indiana, and described in said mortgage
 as follows, to-wit:
**LOT 87, GLEN WOOD ADDITION TO HOBART, UNIT NO. 3, AS SHOWN IN PLAT BOOK 40,
 PAGE 103, IN LAKE COUNTY, INDIANA.**

which said mortgage is recorded in the office of the Recorder of
 County, in the State of Indiana, in Book No.
 at Page _____ as Document No. _____ together with the said note therein described
 and the money due or to grow due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the ~~second~~ part, its successors and assigns,
 forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 9/99
 ^ 995(IN) (9909)

Page 1 of 2 Initials: _____
 VMP MORTGAGE FORMS - (800)521-7291



HOLD FOR
 Title Express, Inc.
 8585 Broadway • Ste. 680
 Metairie, IN 46410

#994

12/23

MIG 2000 022580
DWM

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **SUZETTE JOHNSON**
its **ASST.VICE PRESIDENT**, and attested by
CONNIE COOK, its
NOTARY PUBLIC and its corporate seal to be hereunto affixed this

27th day of March, A.D. 2000

ATTEST:

Connie Cook
CONNIE COOK

By:

Suzette Johnson
SUZETTE JOHNSON ASST.VICE PRESIDENT

This form was prepared by: **SUZETTE JOHNSON** address:
1712 N MERIDIAN STE 300 INDIANAPOLIS IN 46202, tel. no.: 800 866 5440

