

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 022575

2000 APR -3 AM 11:36

MORRIS W. CARTER
RECORDER

19993

DOV #: 0001057322
NAME: GRIFFIN, JOE
P/O DATE: 11/03/1999

PREPARED BY: Jessica Mummer
LOGS NATIONAL DOCUMENT SERVICES
4201 Lake Cook Road
Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:
ATTENTION: RELEASE DEPARTMENT
CITY WIDE TITLE CORP.
850 W. JACKSON BLVD., SUITE 320
CHICAGO, IL 60607
File/Escrow #: 19993

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by JOE GRIFFIN, A SINGLE PERSON to PERCY WILSON MORTGAGE AND FINANCE CORPORATION on 09/17/1976 and recorded on 09/21/1976 in the office of the Register of LAKE County, IN, in Book/Vol./Reel N/A, Page/Image N/A, as Document 370850.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Recorder of said county is authorized to enter this satisfaction/discharge of record.

ASSIGNMENT FROM DOVENMUEHLE MORTGAGE, INC. TO DOVENMUEHLE MORTGAGE COMPANY L.P., A DELAWARE LIMITED PARTNERSHIP ON 7/27/92 AND RECORDED ON 9/24/92 AS INST. #92060243.

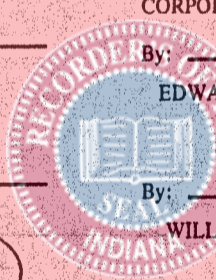
Dated: January 14, 2000

Gregory Gorski

GREGORY GORSKI
WITNESS

Marcela Cervantes

Marcela Cervantes
WITNESS



DOVENMUEHLE MORTGAGE COMPANY, L.P., A DELAWARE LIMITED PARTNERSHIP, BY DOVENMUEHLE MORTGAGE, INC., A DELAWARE CORPORATION, ITS SOLE GENERAL PARTNER

By: *[Signature]*
EDWARD J. BAGDON, ASSISTANT VICE PRESIDENT

By: *[Signature]*
WILLIAM B. CORCORAN, ASSISTANT SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me on January 14, 2000, by EDWARD J. BAGDON, ASSISTANT VICE PRESIDENT and WILLIAM R. CORCORAN, ASSISTANT SECRETARY of DOVENMUEHLE MORTGAGE COMPANY, L.P., A DELAWARE LIMITED PARTNERSHIP, BY DOVENMUEHLE MORTGAGE, INC., A DELAWARE CORPORATION, ITS SOLE GENERAL PARTNER on behalf of said CORPORATION.

Roberta A. Wright

ROBERTA A. WRIGHT, NOTARY PUBLIC

My Commission Expires: June 10, 2003
INDOV.DMC (0001057322)
RMS 4/97
Batch: 11/11/1999

12.00
C.P.
3/68

SCHEDULE A
ALTA Commitment - 1966
File No.: 19993

LEGAL DESCRIPTION

Lot 3, Block 10, New Brunswick Addition to Gary, as shown in Plat Book 14, page 16, Lake County, Indiana.

KEY NO. 25-46-0077-0003

PROPERTY ADDRESS:

610 HANLEY ST.
GARY, IN 46406



CITYWIDE TITLE
CORPORATION