

When Recorded Mail To:

IMC MORTGAGE COMPANY  
5901 E. FOWLER AVE.,  
TAMPA, FL. 33617

2000 022570

STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 APR -3 11:10:00

NOTARY PUBLIC  
RECORDED

LOAN NO. 10290 - GR1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage 322370 IN

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Industry Mortgage Company, L.P.  
*5901 E. Fowler Ave. Tampa, FL 33617*

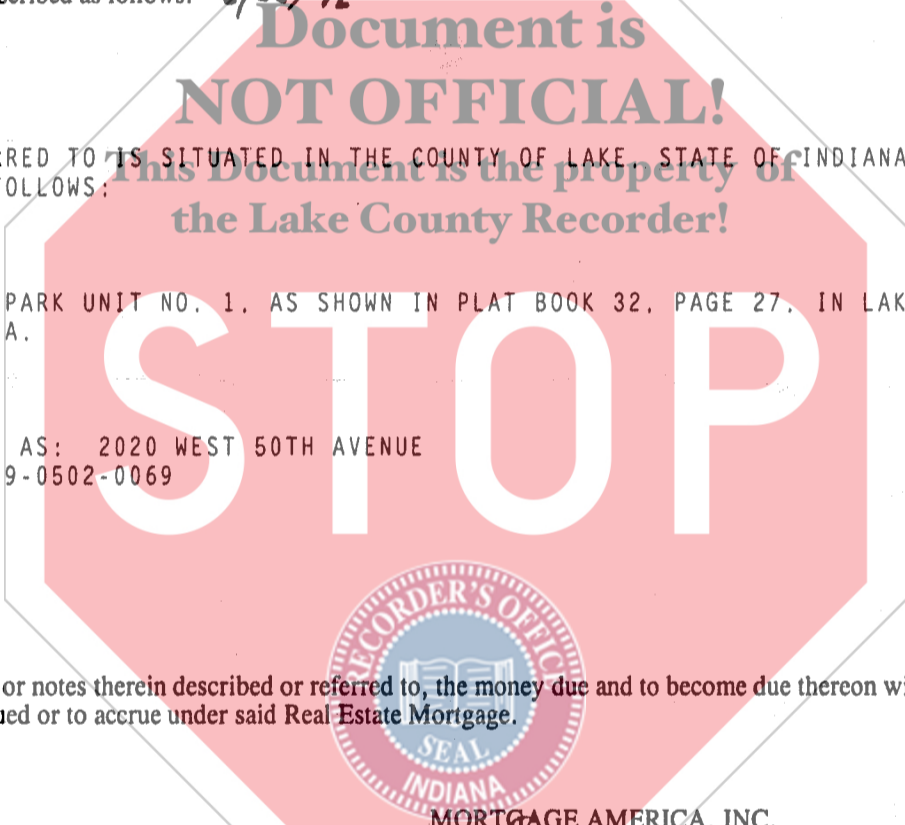
It's Successors and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 12, 1996 executed by ABRAHAM REGANS, JR. and BERTHA M. REGANS, Husband and wife

to MORTGAGE AMERICA, INC.

, its successors and/or assigns

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. \_\_\_\_\_, page(s) \_\_\_\_\_

*Doc # 960576 46-057,646* LAKE County Records, State of Indiana  
on real estate legally described as follows: *8/22/96*



THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED AS FOLLOWS:

LOT 69, WOODS PARK UNIT NO. 1, AS SHOWN IN PLAT BOOK 32, PAGE 27, IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 2020 WEST 50TH AVENUE  
TAX ID#: 01-39-0502-0069

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: August 12, 1996

*Lisa J. Hartley*  
Witness: LISA J. HARTLEY

MORTGAGE AMERICA, INC.

By: *Debra L. Kerr*  
DEBRA L. KERR  
ASST. VICE PRESIDENT

*Betty Frost*  
Witness: BETTY FROST

STATE OF MICHIGAN  
COUNTY OF BAY

) ss.  
)

On August 12, 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DEBRA L. KERR to me personally known, who being duly sworn by me, did say that he/she is ASST. VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant the its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(OFFICIAL SEAL) *HMA*  
INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN  
CROWN POINT, IN 46307

*Betty Frost*  
BETTY FROST  
Notary Public for State of: MI  
County of: BAY  
My Commission Expires: 09/21/00

DRAFTED BY:  
THOMAS P. LAPORTE, PRESIDENT  
MORTGAGE AMERICA, INC.  
P.O. BOX 817  
BAY CITY, MI 48707

*9/10/00*  
*13872*

*TC6081190*