LAKE COUNTY
FILED CORD

2000 022528

Recording Requested By:
Advanta National Bank

2000 APR - 3 AM 10: 1.

VRECORD AND RETURN TO:
ADVANTA MORTGAGE CORP, USA
LOAN SERVICE
PO BOX 509011
SAN DIEGO, CA 92150-9944

Loan#: 48359413AA

A08D266 - 1199

(Space above this line for Recorder's use) CORPORATION ASSIGNMENT OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS that, Advanta National Bank Rancho Bernardo Rd., San Diego, CA 92127 for consideration paid, does hereby assign and set over unto Bankers Trust Company of California N.A., as Custodian and Trustee, 1761 East St. Andrew Place, Santa Ana, CA 92705, that certain mortgage for \$67,150.00 dated, December 11, 1999, from RUDOLPH K. FUSKO and SHIRLEY A. FUSKO, HUSBAND AND WIFE TO the Lake County Recorder Advanta National Bank , filed for record in the office of the Clerk of , on DEC. 23, 199 9. Lake County, State of INDIANA and recorded in 99/07223 Book of Mortgages at Page of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby. Property Address: 7828 NORTHCOTE STREETT, HAMMOND, IN 46324 Legal Description: THE SOUTH 2 1/2 FEET OF LOT 42, ALL OF LOTS 43 AND 44 AND LOT 45 EXCEPT THE SOUTH 2 1/2 FEET THEREOF, IN UNIT 26, WOODMAR, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19, PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS: 1761 East St. Andrew Place, Santa Ana, GA 92705 Date: 12/16/99 Advanta National Bank STATE OF CALIFORNIA **COUNTY OF SAN DIEGO** JANUARY 10, 200 Defore me, DIANA MILLER Notary Public, in and for said State, personally appeared KEITH DAY, VICE PRESIDENT the within instrument as Vice President, X personally known to me -OR - - proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that he / she / they reside at Advanta National Bank, 10790 Rancho Bernardo Rd., San Diego, CA 92127, to be the person(s), who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors. WITNESS my hand and official seal. DIANA MILLER Commission # 1241540 **SIGNATURE** Notary Public - California San Diego County My Comm. Expires Nov 12, 2003 Prepared by:

Advanta Mortgage Corp., USA, 10790 Rancho Bernardo Road, San Diego, CA 92127

11:00