

STATE OF INDIANA
LAKE COUNTY
FILED

2000 022527

2000 APR -3 AM 10:00

Recording Requested By:
Advanta National Bank

RECORD AND RETURN TO:
ADVANTA MORTGAGE CORP, USA
LOAN SERVICE
PO BOX 509011
SAN DIEGO, CA 92150-9944

(Space above this line for Recorder's use)

1304496-1

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Advanta National Bank, 10790 Rancho Bernardo Rd., San Diego, CA 92127 for consideration paid, does hereby assign and set over unto Bankers Trust Company of California N.A., as Custodian and Trustee, 1761 East St. Andrew Place, Santa Ana, CA 92705, that certain mortgage for \$30,000.00 dated, December 20, 1999, from MARY GUICE

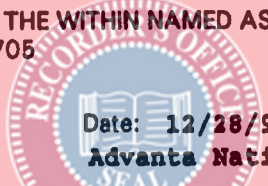
This Document is the property of
the Lake County Recorder!

to Advanta National Bank, filed for record in the office of the Clerk of Lake County, State of INDIANA, on JAN 4, 2000, and recorded in 2000-000296 Book NA of Mortgages at Page NA of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby. Property Address: 1108 W 13TH AVE, GARY, IN 46402

Legal Description:
LOT 25 IN BLOCK 6 IN GARY LAND COMPANY'S ELEVENTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13, PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:
1761 East St. Andrew Place, Santa Ana, CA 92705

Arynn Koch-Rule
Witness, ARYNN KOCH-RULE



Date: 12/28/99
Advanta National Bank
By: *Kirk N. Hobson*
KIRK N. HOBSON, VICE PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO }

On JANUARY 10, 2000 before me, RANDY K. AVERY JR., Notary Public, in and for said State, personally appeared KIRK N. HOBSON, VICE PRESIDENT who executed the within instrument as Vice President, personally known to me -OR- proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that he / she / they reside at Advanta National Bank, 10790 Rancho Bernardo Rd., San Diego, CA 92127, to be the person(s), who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

SIGNATURE *Randy K. Avery Jr.*



Prepared by: *Shirley J. ...*
Advanta Mortgage Corp., USA, 10790 Rancho Bernardo Road, San Diego, CA 92127

11-00
243912