

STATE OF INDIANA
LAKE COUNTY
FILED

2000 APR -3 AM 10:12

Recording Requested By: 2000 022525
Advanta Bank Corp.

RECORD AND RETURN TO:
ADVANTA MORTGAGE CORP, USA
LOAN SERVICE
PO BOX 509011
SAN DIEGO, CA 92150-9944

Loan#: 48359365AA

(Space above this line for Recorder's use)

CORPORATION ASSIGNMENT OF MORTGAGE

1280464-7/

KNOW ALL MEN BY THESE PRESENTS that, Advanta Bank Corp., 10790 Rancho Bernardo Rd., San Diego, CA 92127 for consideration paid, does hereby assign and set over unto Bankers Trust Company of California N.A., as Custodian and Trustee, 1761 East St. Andrew Place, Santa Ana, CA 92705, that certain mortgage for \$73,600.00 dated, December 4, 1999, from THOMAS E. NITZ

This Document is the property of
the Lake County Recorder!

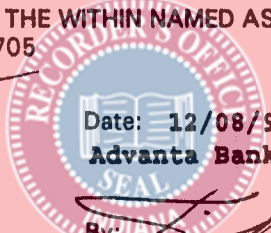
to Advanta Bank Corp., filed for record in the office of the Clerk of Lake County, State of INDIANA, on JAN. 10, 2000, and recorded in 2000 00785 Book NA of Mortgages at Page NA of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby. Property Address: 1119 HOFFMAN ST., HAMMOND, IN 46320

Legal Description:

LOT 9 AND THE EAST 1 FOOT OF LOT 8, STEENBERG'S ADDITION TO HAMMONDS, AS SHOWN IN PLAT BOOK 9, PAGE 35, IN LAKE COUNTY, INDIANA

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:
1761 East St. Andrew Place, Santa Ana, CA 92705

Marilyn Nyemaster
Witness, MARILYN NYEMASTER



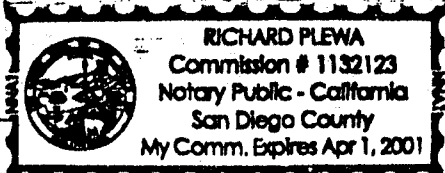
Date: 12/08/99
Advanta Bank Corp.

By: *Kirk N. Hobson*
KIRK N. HOBSON, VICE PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO }

On JAN. 3RD, 2000 before me, RICHARD PLEWA, Notary Public, in and for said State, personally appeared KIRK N. HOBSON, VICE PRESIDENT who executed the within instrument as Vice President, personally known to me -OR- proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that he / she / they reside at Advanta National Bank, 10790 Rancho Bernardo Rd., San Diego, CA 92127, to be the person(s), who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



SIGNATURE *Richard Plewa*

Prepared by: *Sharon Perry*
Advanta Mortgage Corp., USA, 10790 Rancho Bernardo Road, San Diego, CA 92127

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