

City of Crown Point

Janis Flutka, CPA
Clerk-Treasurer

2000 022448

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 APR -3 AM 9:50

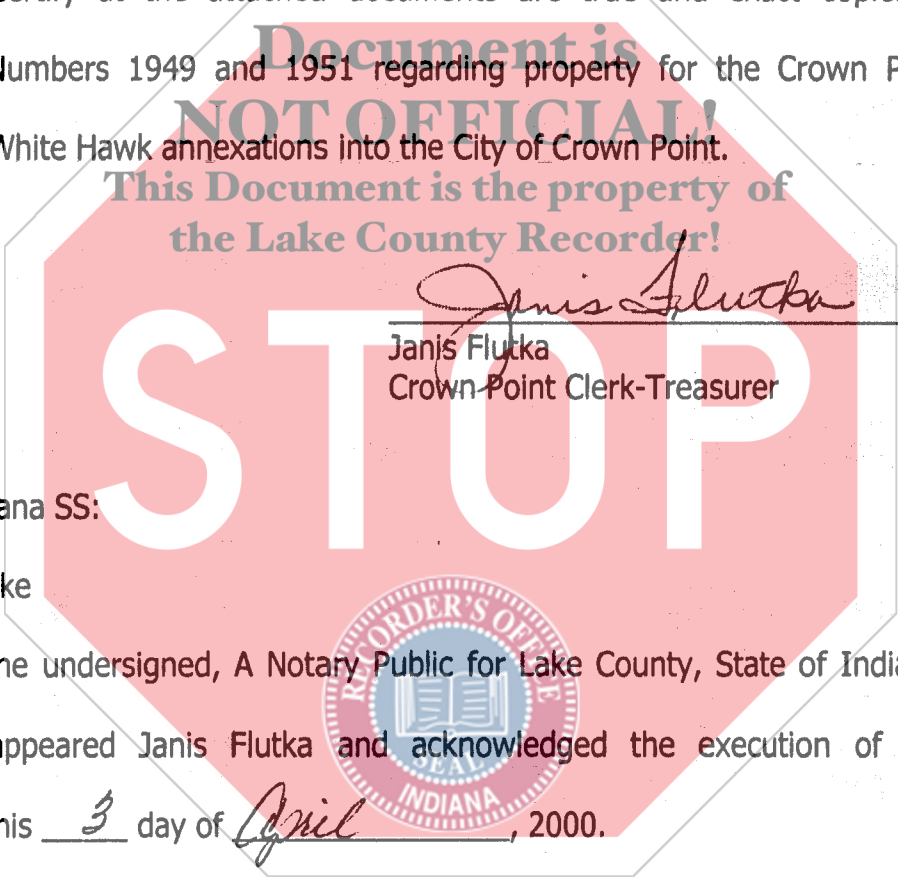
MOTEL & CENTER
RECORDING

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Main Floor
101 North East Street
Crown Point, IN 46307
(219) 662-3235
Fax (219) 662-3378

CLERK-TREASURER'S CERTIFICATION

This is to certify at the attached documents are true and exact copies of Ordinance Numbers 1949 and 1951 regarding property for the Crown Point School and White Hawk annexations into the City of Crown Point.

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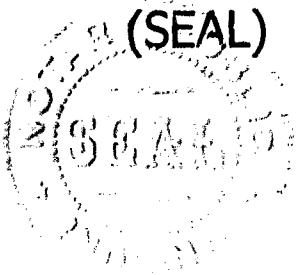
Janis Flutka

Janis Flutka
Crown Point Clerk-Treasurer

State of Indiana SS:

County of Lake

Before me the undersigned, A Notary Public for Lake County, State of Indiana, personally appeared Janis Flutka and acknowledged the execution of this instrument this 3 day of April, 2000.



Desiree Angelech

Signature

Desiree Angelech

Printed or typed name

My commission expires 1/30/08



30
Jan



COPY

Ordinance No. 1949

AN ORDINANCE ANNEXING CERTAIN
REAL ESTATE
TO THE CITY OF CROWN POINT

WHEREAS, the Crown Point Community School Corporation ("Corporation") has filed a petition, pursuant to I.C. 36-4-3-5, requesting the annexation of certain real estate contiguous to the City of Crown Point ("City") which is located along the south of Burrell Drive ("Property") and is more particularly described, as follows:

PARCEL 1:

Part of the Northeast 1/4, Section 20, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at the point on the North line of the Northeast 1/4 of said Section 20 and 849.84 feet East of the Northwest corner thereof; thence North 90 degrees East along the North line of said Section 20, a distance of 263 feet; thence South 00 degrees East 572 feet; thence North 90 degrees West 263 feet; thence North 00 degrees East 572 feet to the point of beginning, in Lake County, Indiana.

PARCEL 2:

The Northeast Quarter of Section 20, Township 34 North, Range 8 West of the 2nd Principal Meridian, except the East 710 feet thereof, and also except for a parcel beginning at the point on the North line of the Northeast Quarter of said Section 20 and 849.84 feet East of the Northwest corner thereof; thence North 90° East along the North line of said Section 20 a distance of 263 feet; then South 00° East 572 feet to the point of beginning, containing 3.45 acres, more or less, in Lake County, Indiana.

WHEREAS, the Mayor of the City of Crown Point has recommended the annexation of said Property as it is in the best interests of future growth, development and educational needs of our community to annex said Property; and

WHEREAS, the Corporation has filed a Fiscal Plan identifying the capital and non-capital improvements necessary for the construction of a new high school on said Property and the obligations and responsibilities of the Corporation to participate in the costs and funding of said improvements; and

WHEREAS, the Annexation Committee of the Common Council did unanimously approve said Fiscal Plan and recommend to the Common Council that said annexation and Fiscal Plan be approved at a duly advertised public meeting held at 6:30 p.m. on the 20th day of July 1999; and

WHEREAS, said Property is found to be contiguous to and is bounded by the City of Crown Point on at least one-eighth (1/8) of the aggregate external boundaries of said Property and that said Property meets all other requirements and conditions precedent to annexation as provided by I.C. 36-4-3; and

WHEREAS, the Common Council, by a Resolution adopted concurrent herewith, has approved and adopted the Fiscal Plan for said Property pursuant to I.C. 36-4-3; and

WHEREAS, it is desirable that the City of Crown Point control the use of said Property for future development and the health, safety and welfare of the residents of the City of Crown Point; and

WHEREAS, said property shall be zoned R-1 and the Master Zoning Map of the City shall be amended accordingly; and

WHEREAS, essential municipal services are reasonably available to, or have already been provided in, the proposed annexed territory in a like manner to similar areas in the City.

NOW, THEREFORE, BE IT HEREBY ORDAINED by the Common Council of the City of Crown Point as follows:

1. That the real estate described below is hereby annexed to and made a part of the City of Crown Point, to-wit:

PARCEL 1:

Part of the Northeast 1/4, Section 20, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at the point on the North line of the Northeast 1/4 of said Section 20 and 849.84 feet East of the Northwest corner thereof; thence North 90 degrees East along the North line of said Section 20, a distance of 263 feet; thence South 00 degrees East 572 feet; thence North 90 degrees West 263 feet; thence North 00 degrees East 572 feet to the point of beginning, in Lake County, Indiana.

PARCEL 2:

The Northeast Quarter of Section 20, Township 34 North, Range 8 West of the 2nd Principal Meridian, except the East 710 feet thereof, and also except for a parcel beginning at the point on the North line of the Northeast Quarter of said Section 20 and 849.84 feet East of the Northwest corner thereof; thence North 90° East along the North line of said Section 20 a distance of 263 feet; then South 00° East 572 feet to the point of beginning, containing 3.45 acres, more or less, in Lake County, Indiana.

2. That all City services shall be made available to the Property in conformity with the terms, conditions and provisions of the written Fiscal Plan.

COPY

ORDINANCE NO. 1951

**AN ORDINANCE ANNEXING CERTAIN REAL ESTATE
TO THE CITY OF CROWN POINT**

WHEREAS, the Common Council has considered and examined the territory described below and its future in relation to the City; and

WHEREAS, said real estate is contiguous to and is bounded by the City of Crown Point on at least one-eighth (1/8) of the aggregate external boundaries of said territory; and

WHEREAS, the Common Council, by Resolution concurrent herewith, has approved a written fiscal plan for the said territory pursuant to I.C. 36-4-3; AND

WHEREAS, it is desirable that the City of Crown Point control the use of said real estate; and

WHEREAS, essential municipal services are reasonably available to said territory.

NOW, THEREFORE, BE IT HEREBY ORDAINED by the Common Council of the City of Crown Point as follows:

1. That the real estate described below be and it is hereby annexed to the City of Crown Point, to-wit:

Parcel 1 - Part of the Northwest Quarter of Fractional Section 6, Township 34 North, Range 8 West of the Second Principal Meridian more particularly described as follows: Commencing at the Northwest corner of said Section 6; thence South 89°44'39" East along the North line of said Section 6, a distance of 376.81 feet, more or less, to the point of beginning; said point also being the Northeast corner of Pleasant Hill Subdivision, as shown in Plat Book 35, page 16 in the Office of the Recorder of Lake County, Indiana, thence continuing South 89°44'39" East along said North line, a distance of 704.52 feet, more or less, to the East line of the West Half of said Northwest Quarter, thence South 00°01'09" East, along the East line of the West Half of said Northwest Quarter, a distance of 1920.02 feet; more or less, to a point which is 744.5 feet North of the Southeast corner of said West Half of the Northwest Quarter, thence North 88°46'23" West, along the North line of real estate conveyed to David D. Simpkins and Lacile J. Simpkins, husband and wife, by a deed recorded August 11, 1941, in Deed Record 638, page 106, and said North line extended West, and along the North line of real estate conveyed to Kenneth L. Guse and Ruth Guse, husband and wife, by a deed recorded October 26, 1939 in Deed Record 602, page 185, to the Northwest corner of said Guse tract, a distance of 570.39 feet; more or less,

to a point, said point also lying on the East line of real estate conveyed to Harry J. Leroy, Sr. and Goldie L. Leroy, husband and wife, dated April 9, 1942 and recorded May 14, 1942 in Deed Record 656, page 182, thence North 01°19'02" West, along the aforementioned tract, a distance of 99.59 feet; more or less, to the Northeast corner of said tract, thence South 88°36'10" West, along the North line of the aforementioned tract, a distance of 217.81 feet; more or less, to the Southeast corner of real estate conveyed to Gary Hammond and Debbie Hammond, husband and wife, dated August 2, 1985 and recorded August 13, 1985 as Document Number 815421, thence North 00°05'36" West, a distance of 75.00 feet; more or less, to the Northeast corner of the aforementioned tract, thence South 88°27'59" West, along the North line of the aforementioned tract, a distance of 293.69 feet, more or less, to the West line of said Section 6; thence North 00°04'00" East, along said West line, a distance of 359.96 feet, more or less, to the Southwest corner of said Pleasant Hill Subdivision, said point also lying on the centerline of Lateral #8 of Beaver Dam Ditch, thence North 38°30'00" East along the boundary of said Pleasant Hill Subdivision, and the centerline of said Lateral #8 of Beaver Dam Ditch, a distance of 706.00 feet; more or less; thence North 00°17'00" West along said boundary line and said centerline, a distance of 258.00 feet; more or less, thence North 18°35'45" West along said boundary line and said centerline, a distance of 279.10 feet, more or less; thence North 05°18'15" East along said boundary line and said centerline, a distance of 315.90 feet, more or less, to the point of beginning, containing 35.573 acres, more or less, all in Lake County, Indiana.

Key No. 7-4-48

Parcel 2 - The East 80 acres of the Fractional Northwest 1/4 of Section 6, Township 34 North, Range 8 West of the 2nd Principal Meridian, Lake County, Indiana, as per Legal Survey Record 4 page 16, in the Office of the Surveyor of Lake County, Indiana, except therefrom the following described tract: Part of the East 1/2 of the Northwest 1/4 of Section 6, Township 34 North, Range 8 West of the 2nd Principal Meridian, Lake County, Indiana, described as: Commencing at the Southwest corner of the East 1/2 of the Northwest 1/4 of said Section 6; thence East, along the South line of said tract, a distance of 330 feet; thence North, parallel the West line of the East 1/2 of the Northwest 1/4 of said Section 6, a distance of 660 feet; thence West, parallel with the South line of the East 1/2 of the Northwest 1/4 of said Section 6, a distance of 330 feet to the West line of said tract; thence South, along the West line of the East 1/2 of the Northwest 1/4 of said Section 6, a distance of 660 feet to the place of beginning.

Key No. _____

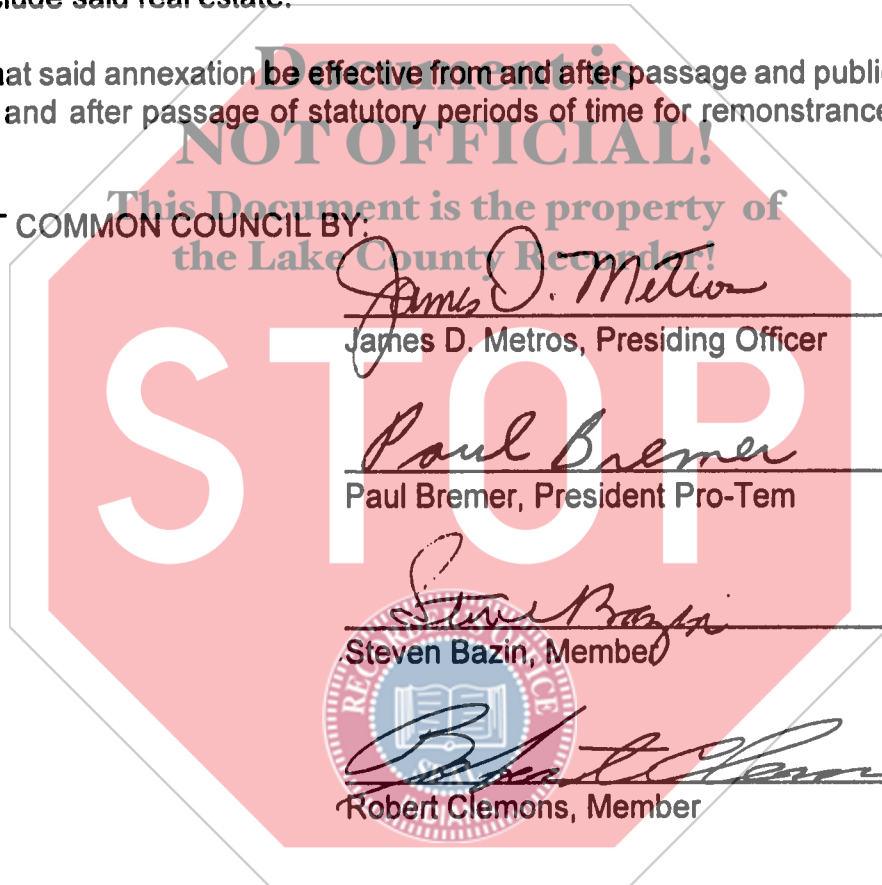
2. That all other City services be made available to the territory in conformity with the provisions of said written fiscal plan.

3. That the portion of the property to be used for golf course and driving range purposes shall be annexed as A-1 and that the residential area for attached single family dwellings (duplexes) should be annexed as R-2 and shown as such on the zoning maps.

4. That Councilmanic District No. 1 and Precinct Number _____ be expanded to include said real estate.

5. That said annexation be effective from and after passage and publication of said Ordinance and after passage of statutory periods of time for remonstrance to said Ordinance.

CROWN POINT COMMON COUNCIL BY:



James D. Metros
James D. Metros, Presiding Officer

Paul Bremer
Paul Bremer, President Pro-Tem

Steven Bazin
Steven Bazin, Member

Robert Clemons
Robert Clemons, Member

Michael Conquest, Member

Robert M. Corbin
Robert Corbin, Member

Jack Kemp
Jack Kemp, Member

Pam Roth
Pam Roth, Member

ATTEST: Pat J. Demure
Pat J. Demure, Clerk-Treasurer

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Document is NOT OFFICIAL!

Before me a Notary Public in and for said County and State, personally appeared the above individuals whose respective signatures appear, personally known to me to be the duly elected and serving members of the Crown Point, Indiana, Common Council, and Pat J. DeMure, known to me to be the duly elected and serving Clerk/Treasurer of the City of Crown Point, Indiana, who acknowledged their respective signatures, and who approved the foregoing instrument this 9th day of December, 1999.

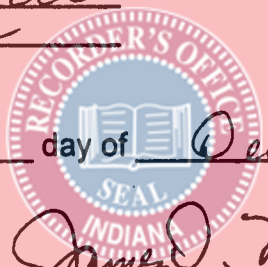
Patti A. Olson
Notary Public

My Commission Expires: 11-13-2000
County of Residence: Lake

PASSED and ADOPTED the 6 day of December, 1999.

James D. Metros
JAMES D. METROS, Presiding Officer

ATTEST:
Pat J. Demure
PAT DeMURE, Clerk/Treasurer



Presented by me to James D. Metros, Mayor of the City of Crown Point, Indiana this
the 6th day of December, 1999.

Pat DeMure
PAT DeMURE, Clerk/ Treasurer

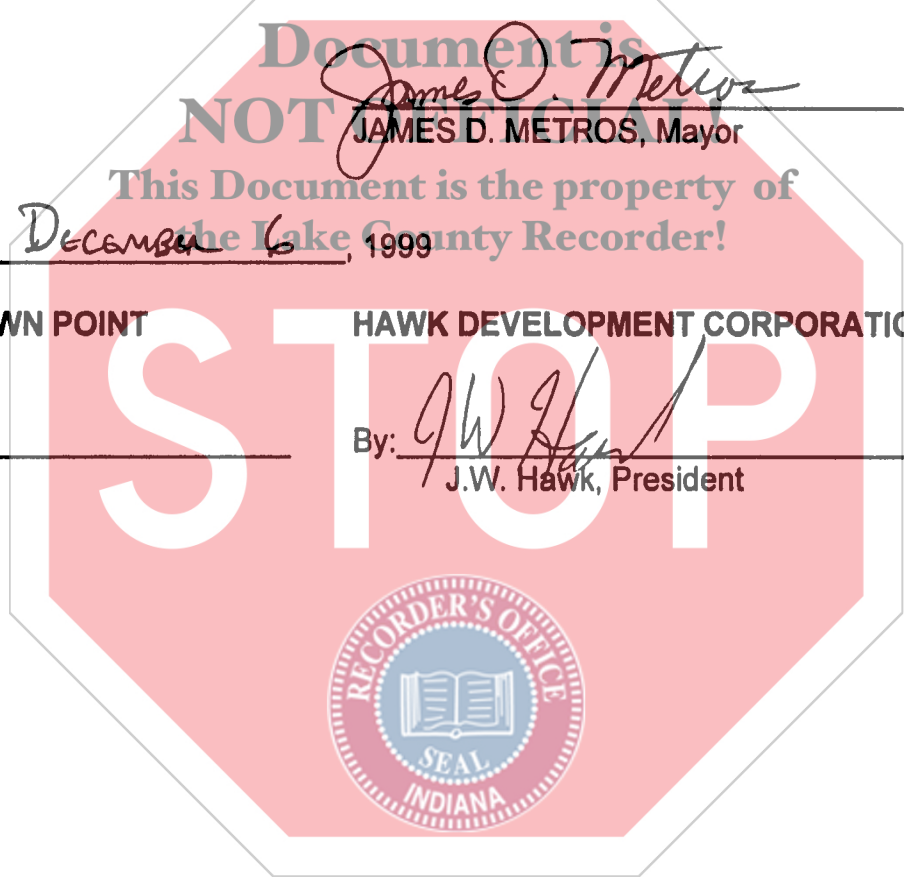
Approved, signed and returned by me to the Common Council of the City of Crown
Point, Indiana this 6 day of December, 1999.

James D. Metros
NOT
JAMES D. METROS, Mayor

Enacted: December 6, 1999
This Document is the property of
the Lake County Recorder!

CITY OF CROWN POINT HAWK DEVELOPMENT CORPORATION

By: _____ By: *J.W. Hawk*
J.W. Hawk, President



IC 36-4-3-22

Sec. 22. (a) The clerk of the municipality shall do the following:

(1) File each annexation ordinance against which a remonstrance, or an appeal has not been filed during the period permitted under this chapter or the certified copy of a judgment ordering an annexation to take place with:

- (A) the county auditor of each county in which the annexed territory is located;
- (B) the circuit court clerk of each county in which the annexed territory is located;
- (C) if a board of registration exists, the registration board of each county in which the annexed territory is located; and
- (D) the office of the secretary of state; and

(2) Record each annexation ordinance adopted under this chapter in the office of the county recorder of each county in which the annexed territory is located.

(b) The copy must be filed and recorded no later than ninety (90) days after:

- (1) the expiration of the period permitted for a remonstrance or appeal; or
- (2) the delivery of a certified order under section 15 of this chapter.

(c) Failure to record the annexation ordinance as provided in subsection (a)(2) does not invalidate the ordinance.

(d) The county auditor shall forward a copy of any annexation ordinance filed under this section to the following:

- (1) The county highway department of each county in which the lots or lands affected are located.
- (2) The county surveyor of each county in which the lots or lands affected are located.
- (3) Each plan commission, if any, that lost or gained jurisdiction over the annexed territory.
- (4) The sheriff of each county in which the lots or lands affected are located.
- (5) The township trustee of each township that lost or gained jurisdiction over the annexed territory.
- (6) The office of the secretary of state.

(e) The county auditor may require the clerk of the municipality to furnish an adequate number of copies of the annexation ordinance or may charge the clerk a fee for photoreproduction of the ordinance. The county auditor shall notify the office of the secretary of state of the date that the annexation ordinance is effective under this chapter.

(f) The county auditor shall, upon determining that an annexation ordinance has become effective under this chapter, indicate the annexation upon the property taxation records maintained in the office of the auditor.

As added by P.L.218-1986, SEC.2. Amended by P.L.301-1989, SEC.1; P.L.5-1989, SEC.100; P.L.1-1990, SEC.358; P.L.7-1990, SEC.57; P.L.3-1997, SEC.456; P.L.248-1999, SEC.10; P.L.217-1999, SEC.10.

*Mail only
or per copy.*