99045742

STATE OF INDIA: LAKE COUNTY FILED FOR RECO 40:01 HA 1- HUL PR MCHBS VI CARTER RECORDER

199001588 FD CasBane Mortgage, Inc. 1315 W. 22nd St., Suite 100-Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

213624 Hom15 -99041033

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP,

This Document is the properall the fights, title and interest of the undersigned in and to a certain Note dated 0 4 / 2 9 / 9 9 executed by

*Assignment being Re-recorded to correct Mortgage docto. 10 990 38259

in face amount of \$ 67, 460.00 secured by a Mortgage dated 04/29/99 Securing the following real estate to wit: recorded in LAKE 990382589

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 411 TYLER AVENUE HOBART IN 46342

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT this 6th day of May 6th day of May this 1999. CASBANC MORTGAGE, INC.

STATE OF ILLINOIS

ASSISTANT VICE

PRESIDENT

COUNTY OF

of CASBANC MORTGAGE, INC., personally known to me to be the ASSISTANT VICE PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the torgoing, instrument, appreared before me this day in person and severally acknowledge that as such

ALAN J. CANN signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

and deed of said corporation, for the uses and purposes therein set forth,

Given under my hand and official seal this 6 th day of May mission expires:

RBMG Inc. 7969 Parklane Road 150 columbia, \$\infty \gamma^{9923} \cdot 3.00

2204

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: RONALD J. OWEN

Property Address: 411 TYLER AVENUE

Loan Number:99041033

HOBART, IN 46342 **Property Description:**

LOT 11, EXCEPT THE WEST 5.70 FEET THEREOF, ALL OF LOT 10 AND THE WEST 10.10 FEET OF LOT 9 IN BLOCK 12 IN 7TH ADDITION TO NEW CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7 PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



VMP MORTGAGE FORMS - (800)521-7291

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