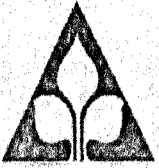


STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 022166

2000 MAR 31 PM 12: 51

MOORE W. WINTER
RECORDER



Union Planters Bank, N.A.
(2024 Wildwood Circle)

Partial Release of Mortgage
(Loan #366690201)

00-00427
Union Planters Bank, N.A. Successor In Interests to NBD Bank, N.A. a national banking , association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN 47902-0780 certifies that the Mortgage executed by ATG Homes, LLC "Mortgagor") whose address is One Professional Center, Suite 304, Crown Point, IN 46307 to Mortgagee, dated December 4, 1998 and recorded on February 19, 1999, as Document No: 99015828, Lake County Records, is satisfied and released, as to property located in the City of Highland, Lake County, Indiana described as:

The Westerly 46.65 feet of Lot 24, by parallel lines and as measured along the Northerly line thereof, in White Oak Estates of Highland, Block 5, an Addition to the Town of Highland, as recorded in Plat Book 83, page 81 in the Office of the Recorder of Lake County, Indiana.

but not as to any other real property covered by the Mortgagee.

[If the Following is left Blank, it is not applicable.]:

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated _____, 19____ and recorded on _____, 19____ in Book _____ Page _____, Instrument No: _____, _____ County Record, and the Subordination of Real Estate Lease executed by _____ dated _____, 19____ and recorded on _____, 19____ in Book _____ Page _____, Instrument No: _____, _____ County Records is/are also released only to the extent they cover the above described real property.

Executed on February 29, 2000.

Union Planters Bank, N.A.

By: [Signature]
Brent M. Talcott, Vice President

ACKNOWLEDGMENT

State of Indiana)
County of Tippecanoe)

Before me, a notary public in and for the stated County and State, on February 29, 2000 came Union Planters Bank, N. A., a national Banking association, by Brent M. Talcott, its Vice President, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.



[Signature]

My Commission Expires: August 20, 2006

Mary Lynn Davis, Notary Public

Residing in Benton County, Indiana

This instrument was prepared by:
Brent Talcott/M.L. Davis

When Recorded Return to:
Union Planters Bank, N.A.
PO Box 780
MS 342
Lafayette, IN 47902-0780

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

[Handwritten initials]