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STATE OF INDIANA
LAKE COUNTY
FILED

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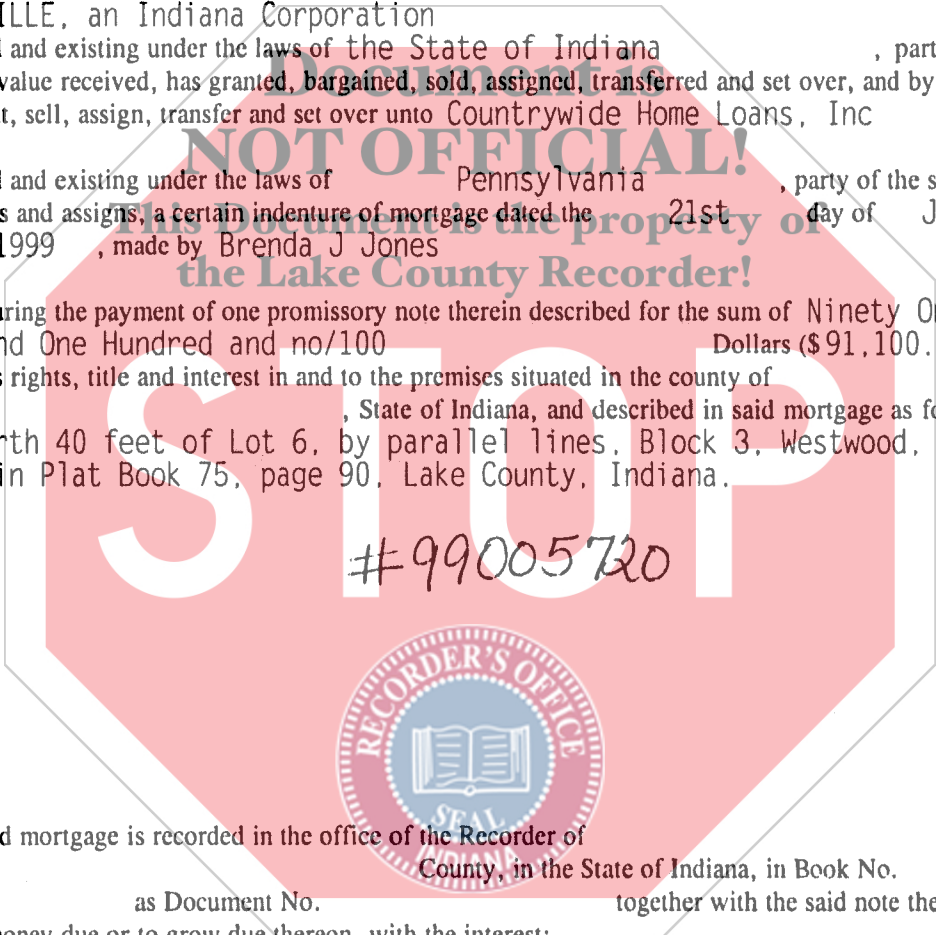
RECORDER OF DEEDS
LAKE COUNTY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That THE CITIZENS NATIONAL BANK OF EVANSVILLE, an Indiana Corporation organized and existing under the laws of the State of Indiana, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Countrywide Home Loans, Inc

organized and existing under the laws of Pennsylvania, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 21st day of January, A.D. 1999, made by Brenda J Jones

to it, securing the payment of one promissory note therein described for the sum of Ninety One Thousand One Hundred and no/100 Dollars (\$91,100.00), and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana, and described in said mortgage as follows, to-wit: The North 40 feet of Lot 6, by parallel lines, Block 3, Westwood, as shown in Plat Book 75, page 90, Lake County, Indiana.



#99005720

which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95
VMP-995(IN) (9607) MW 07/96 Initials: _____
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

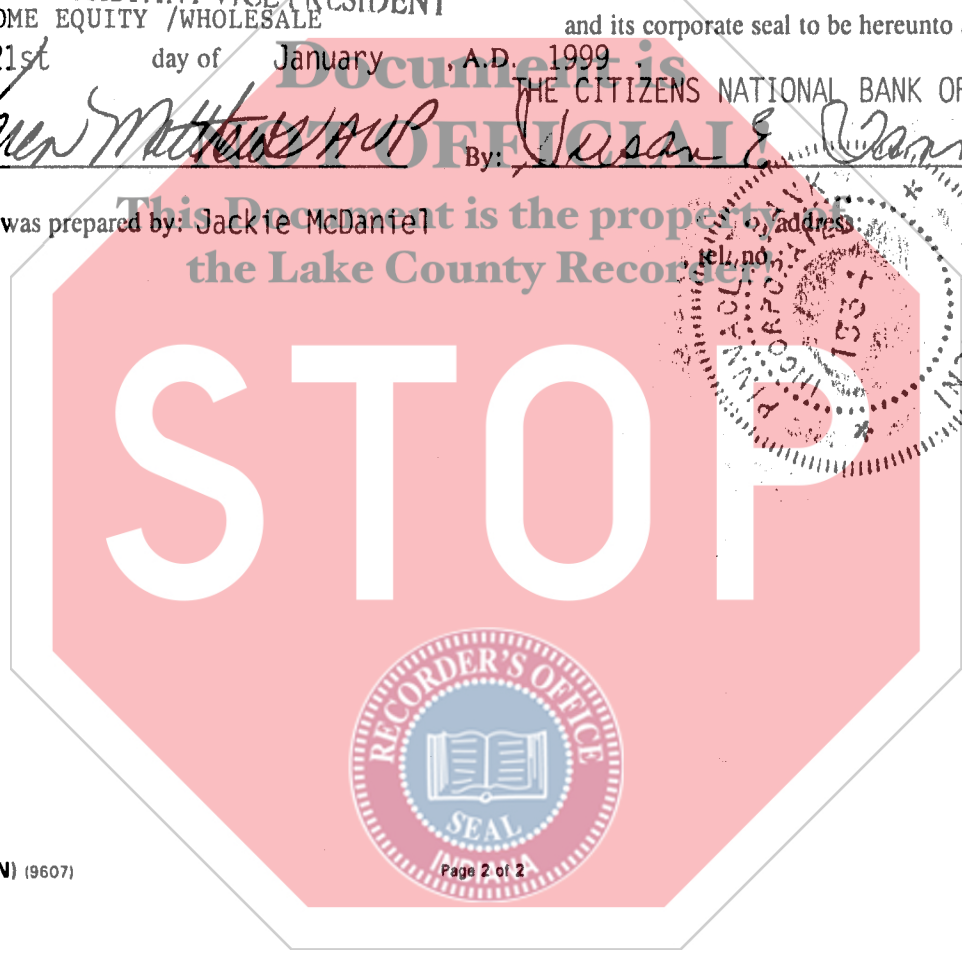
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12/10

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **SUSAN E. TANNER**, and attested by **KAREN MATTHEWS**, its **ASSISTANT VICE PRESIDENT**, its **AVP-HOME EQUITY /WHOLESALE** and its corporate seal to be hereunto affixed this

21st day of January, A.D. 1999
ATTEST: *Karen Matthews AVP* By: *Susan E. Tanner*
THE CITIZENS NATIONAL BANK OF EVANSVILLE

This form was prepared by: Jackie McDante



**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

**Commonwealth/State of INDIANA
County of PORTER**

The foregoing instrument was acknowledged before me this **JANUARY 21, 1999**
by **Jacqueline E. McDaniel, Notary Public**

**County of Residence: Porter
Commission Expires: 11/16/06**

EVANSVILLE

, of **THE CITIZENS NATIONAL BANK OF**
, a **INDIANA**
corporation, on behalf of the said corporation.



L/ADP-1161B (9509).01

Jacqueline E. McDaniel

