

STATE OF INDIANA
LAKE COUNTY
FILED

2000 022113

2000 MAR 31 10:10

Parcel #
3-159-1

This form was prepared by: CrossLand Mortgage Corp.
2801 Coho Street, Ste. 306 Madison, WI 53713

, address:
, tel. no.: 608-277-9009

ASSIGNMENT OF MORTGAGE

Loan Id: 0018706093

KNOW ALL MEN BY THESE PRESENTS That

SECURITY FEDERAL BANK
organized and existing under the laws of THE STATE OF INDIANA, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto
CrossLand Mortgage Corp

organized and existing under the laws of the State of Utah, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 16th day of March
A.D. 2000, made by DAVID A BODNAR JR, UNMARRIED

to it, securing the payment of one promissory note therein described for the sum of Fifty Nine Thousand Nine
Hundred Eight and no/100 Dollars (\$ 59,908.00),
and all its rights, title and interest in and to the premises situated in the county of

LAKE, State of Indiana, and described in said mortgage as follows, to-wit:
LOT 71 IN PON & CO'S WILDWOOD SHORES, IN CEDAR CREEK TOWNSHIP, AS PER PLAT
THEREOF, RECORDED MARCH 19, 1945 IN PLAT BOOK 26 PAGE 38, IN THE OFFICE OF
THE RECORDER OF LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No. Concurrently
Page Herewith as Document No. 2000-022112 together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by KAY WAGMAN
its ASSISTANT VICE PRESIDENT, and attested by

16TH day of MARCH

ATTEST:

SECURITY FEDERAL BANK

By: Kay Wagman
KAY WAGMAN, ASSISTANT VICE PRESIDENT

Commonwealth/State of INDIANA
County of LAKE

The foregoing instrument was acknowledged before me this MARCH 16, 2000
by
KAY WAGMAN, ASS'T. VICE PRESIDENT
of SECURITY FEDERAL BANK
an INDIANA
corporation, on behalf of the said corporation.

COMMUNITY TITLE COMPANY
FILE NO L 1918901

David D. Patton
NOTARY PUBLIC: Lake
MY COMMISSION EXPIRES: April 14, 2000
10 am
Comm
#1264

