

2000 022089

STATE OF INDIANA
LAKE COUNTY
FILED

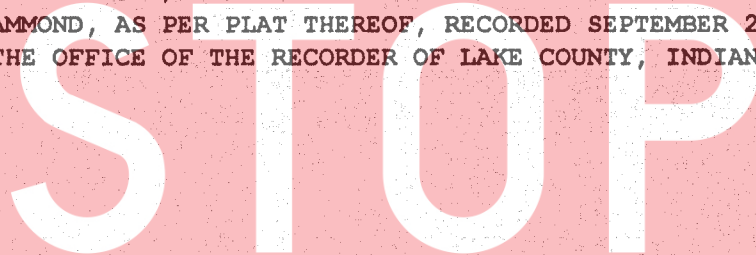
2000 MAR 31 AM 10:33

RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME
LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain
mortgage executed by BENJAMIN CASILLAS
A MARRIED MAN as
Mortgagor, to City Mortgage, Inc., as Mortgagee, dated February 16th, 2000 conveying the following described
real estate, to wit:

LOTS 3, 4, 5 AND THE EAST 5-1/2 FEET OF LOT 6 IN BLOCK 16 IN J.W.M. ESCHENBURG'S STATE
LINE ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED SEPTEMBER 23, 1886, IN PLAT
BOOK 2 PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



ADDRESS: 122 GOSTLIN STREET
HAMMOND, IN 46327



PARCEL #: UNIT NO. 26 KEY NO. 33-71-3

and recorded in the Recorder's Office of LAKE County, State of IN
as Document No. 2000 012631 on 2-24-2000 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to
be signed by its Vice-President and attested by its Assistant Secretary, this 16th day of February
2000

COMMUNITY TITLE COMPANY
FILE NO 29045-MV

City Mortgage, Inc.
Wendy K. Costino
WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

Latanya Y. Sanders
LATANYA Y. SANDERS, ASSISTANT SECRETARY

*1200m
Comm
#1264*

STATE OF IN)
) SS:
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 16th day of February, 2000

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

Betty M. Christianson
NOTARY PUBLIC

My Commission Expires: 5-19-03

OFFICIAL SEAL
BETTY M CHRISTIANSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/19/03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

STOP

